



July 29, 2018

8:30am and 10am



**This Week's Big Idea:  
God Hears Our Prayers and Graciously Forgives Us**

# Welcome to Zumbro Lutheran Church!

SUNDAY, JULY 29, 2018

Our current sermon series is  
**“Songs for the Summer”**  
**Life in the Psalms**

The book of Psalms was the hymnbook of ancient Israel and the early church. When they wanted to sing and pray, this was their resource. This summer we will take a look at a few of those ancient hymns, and examine their message in light of the changing world in which we live.

During our series in the psalms, occasionally lay people from the congregation will be preaching. Carolyn Isaak will preach today on Psalm 51, with the theme of, “God Hears Our Prayers and Graciously Forgives Us.”

We will not use the Processional Cross during the summer months, but we will conclude our worship at the rear door with our mission statement.

Young children are most welcome with us at worship. If needed, the nursery is available and staffed during all services. Please ask an usher for directions.

Please silence your cell phones and pagers.

## GATHERING

PRELUDE

CANON IN G

KLINGENBERG/KATHRYN CATER

ABBY AND MARY SCHNEEKLOTH, HARP DUO

*As you prepare your heart for worship during the prelude, you are invited to pray:*

Lord, I come today trusting that you know about my sins and shortcomings, and yet accept me as I am. Make my heart clean and new this day. Amen.

WELCOME AND ANNOUNCEMENTS

*please stand as you are able*

CALL TO WORSHIP

CREATE IN ME

Cre - ate in me \_\_\_ a clean heart, oh God, \_\_\_ that I might serve \_\_\_  
 You; \_\_\_ Cre - ate in me \_\_\_ a clean heart, oh God, \_\_\_ that I might be re -  
 -newed. So fill \_\_\_ me and heal \_\_\_ me, and bring me \_\_\_ back to \_\_\_  
 You. \_\_\_ Cre - ate in me \_\_\_ a clean  
 heart, oh God, \_\_\_ that I might serve \_\_\_ You.

*moment of silence*

L: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

**C: Amen.**

HYMN 843

PRAISE THE ONE WHO BREAKS THE DARKNESS

*you may be seated*

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

KYRIE

L: In peace, let us pray to the Lord. **C: Lord, have mer - cy.**  
 L: For the peace from above, and for our sal - va - tion, let us  
 pray to the Lord. **C: Lord, have mer - cy.**





2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.



*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

L: Gracious and loving God,

**C: We don't deserve your steadfast love, but yet you freely offer it. We can't expect your gracious forgiveness, but you promise to remove our sins as far as the east is from the west. Give us a clean heart today, and a new and right spirit. We might not deserve what you are offering, but we desperately need it; through your Son, Jesus Christ, our Lord. Amen.**

# WORD

*please stand as you are able*

## SCRIPTURE SONG

## RESTORE IN US, O GOD



Re - store in us, O God, the splen-dor of your love; re -  
O Spir - it, wake in us the won - der of your pow'r; from  
Bring us, O Christ, to share the full - ness of your joy; bap -



new your im - age in our hearts, and all our sins re - move.  
fruit-less fear un - furl our lives like spring-time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.

## BIBLE READING

## A NEW AND RIGHT SPIRIT

PSALM 51:1-12 NRSV

- <sup>1</sup>Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.
- <sup>2</sup>Wash me thoroughly from my iniquity,  
and cleanse me from my sin.
- <sup>3</sup>For I know my transgressions,  
and my sin is ever before me.
- <sup>4</sup>Against you, you alone, have I sinned,  
and done what is evil in your sight,  
so that you are justified in your sentence  
and blameless when you pass judgment.
- <sup>5</sup>Indeed, I was born guilty,  
a sinner when my mother conceived me.
- <sup>6</sup>You desire truth in the inward being;  
therefore teach me wisdom in my secret heart.
- <sup>7</sup>Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- <sup>8</sup>Let me hear joy and gladness;  
let the bones that you have crushed rejoice.
- <sup>9</sup>Hide your face from my sins,  
and blot out all my iniquities.
- <sup>10</sup>Create in me a clean heart, O God,  
and put a new and right spirit within me.
- <sup>11</sup>Do not cast me away from your presence,  
and do not take your holy spirit from me.
- <sup>12</sup>Restore to me the joy of your salvation,  
and sustain in me a willing spirit.

L: Holy Wisdom, Holy Word. **C: Thanks be to God.**

ANTHEM

THOU ART GOD

LIONEL BOURNE & DAVID ADAM

ABBY SCHNEEKLOTH, VOICE AND MARY SCHNEEKLOTH, HARP

Thou art the peace of all things calm,  
Thou art the place to hide from harm,  
Thou art the light that shines in dark,  
Thou art the heart's eternal spark.

Thou art the door that's open wide,  
Thou art the guest who waits inside,  
Thou art the stranger at the door,  
Thou art the calling of the poor.

Thou art peace,  
Thou art calm.  
Thou art my love,  
Thou art my Lord and with me still,  
Thou art my love, keep me from ill,  
Thou art the light, the truth, the way.  
Thou art my Saviour this day,  
Thou art my Saviour this very day.

SERMON

GOD HEARS OUR PRAYERS  
AND GRACIOUSLY FORGIVES US

CAROLYN ISAAK, ZUMBRO MEMBER

*please stand as you are able*

HYMN 779

AMAZING GRACE, HOW SWEET THE SOUND

*stanzas 1-3, 5*

APOSTLES' CREED

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*you may be seated*

# THANKSGIVING

*During the offering, please pass the Connection Pad in the pew.*

## OFFERING

**Your giving makes a difference.** Our Personnel Team supports pastor's sabbaticals by providing \$3,000 to assist with sabbatical study and travel expenses. Your support has provided Pastor Lisa Kipp with opportunities to engage deeply in study and to spend quality time with her family. Thank you for supporting the well-being and continuing education of our pastors.

Want to support our ministries through an online gift? Send a text to **73256** and write **Zumbro** in the message line. Follow the return link. Thank you.

## BE STILL, FOR THE PRESENCE OF THE LORD

DAVID EVANS

ABBY SCHNEEKLOTH, VOICE AND MARY SCHNEEKLOTH, HARP

Be still for the presence of the Lord, the Holy One is here;  
Come bow before Him now. With reverence and fear.  
In Him no sin is found, We stand on holy ground;  
Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord Is shining all around;  
He burns with holy fire, With splendour He is crowned.  
How awesome is the sight,  
Our radiant King of light!  
Be still, for the glory of the Lord Is shining all around.

Be still, for the power of the Lord Is moving in this place;  
He comes to cleanse and heal, to minister His grace.  
No work too hard for Him, In faith receive from Him;  
Be still, for the power of the Lord Is moving in this place.

"Be Still For The Presence Of The Lord."  
Words and music by David J. Evans  
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## PRAYERS OF THE PEOPLE

L: Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.

*After each petition the congregation responds:*

L: Lord, in your mercy,

**C: hear our prayer.**

L: Almighty and loving God, we look to you in hope and trust, knowing that you will do far more than we can ask or imagine, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# SENDING

*please stand as you are able*

## BENEDICTION

L: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

## HYMN 543

GO, MY CHILDREN, WITH MY BLESSING

## SENDING

L: People of Zumbro, what is our mission?

**C: Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus. Thanks be to God.**

## POSTLUDE

GOD OF GRACE AND GOD OF GLORY

PAUL MANZ

## WORSHIP LEADERS TODAY

**PROCLAIMER**-Carolyn Isaak; **WORSHIP ASSISTANTS**-Vern Christopherson, Jason Bryan-Wegner; **ORGANIST**-Ruth Monson; **STORY TIME**-Janette Reeves; **MUSICIANS**-Abby Schneekloth (harp and voice) and Mary Schneekloth (harp); **LECTORS**-Erica Polansky (8:30am); Vikki Dalquist (10am); **GREETERS**-Jan and Bob Brooks, Amy Holtan (8:30am); Shirley and Duane Miedtke (10am); **USHERS**-Vicki Erickson, Dorothea and Randy Fritz, Bruce Horazdovsky, Pamela Vetter (8:30am); Gary Austin, Susan Boehm, Kathryn Horntvedt, Jo Meyer, Dan Van Dyke (10am)

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## Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



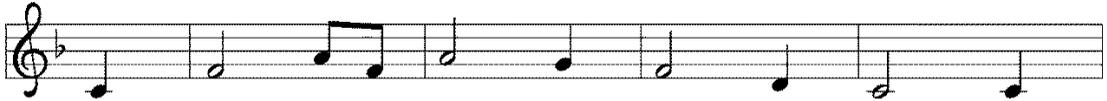
calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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## Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

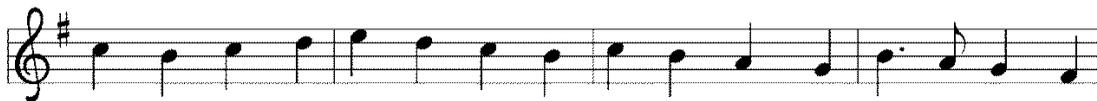
## Go, My Children, with My Blessing



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
Music: AR HYD Y NOS, Welsh traditional  
Text © 1983 Concordia Publishing House



Zumbro Lutheran Church warmly welcomes all people into this Christian community of sinners and saints. This welcome is at the heart of Christ’s ministry of reconciliation. Every person is a unique and valuable creation of God. Because God loves us, we are called to love one another. We invite people of every age, economic condition, ethnic and racial background, physical and mental ability, marital status, sexual orientation, and gender identity into our fellowship. In striving to create a place for all, we affirm what the Apostle Paul writes in Galatians 3:28: “There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for all of you are one in Christ Jesus.”

*Our journey of faith leads us to build bridges of understanding and peace,  
to reach out with compassion, and to share the hope of Jesus.*

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624 Third Ave. SW | Rochester, MN 55902

## O God beyond All Praising



1 O God be-yond all prais - ing, we wor - ship you to - day  
2 The flow'r of earth - ly splen - dor in time must sure - ly die,  
3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can - not re - pay;  
its frag - ile bloom sur - ren - der to you, the Lord most high;  
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,  
but hid - den from all na - ture the e - ter - nal seed is sown -  
and wheth - er our to - mor - rows be filled with good or ill,



at bless - ings with - out num - ber and mer - cies with - out end:  
though small in mor - tal stat - ure, to heav - en's gar - den grown:  
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,  
for Christ, your gift from heav - en, from death has set us free,  
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.  
and we through him are giv - en the fi - nal vic - to - ry.  
and make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942-1996

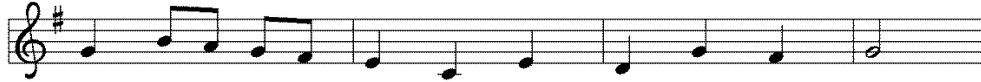
Music: THAXTED, Gustav Holst, 1874-1934

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# Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours-es and



God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: "To

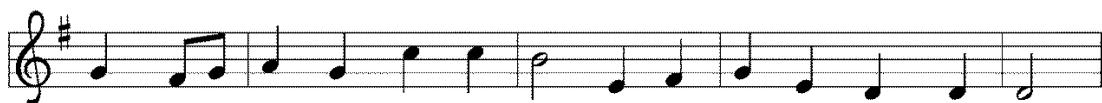


for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na and praise!"

## For the Beauty of the Earth



- 1 For the beau - ty of the earth, for the beau - ty of the skies,
- 2 For the won - der of each hour of the day and of the night,
- 3 For the joy of ear and eye, for the heart and mind's de - light,
- 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
- 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:

### *Refrain*



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliot S. Pierpoint, 1835–1917, alt.

Music: DIX, Conrad Kocher, 1786–1872

## O Beautiful for Spacious Skies



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
who more than self their coun - try loved, and mer - cy more than life:  
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.  
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929

Music: MATERNA, Samuel A. Ward, 1848–1903

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*choir-first  
time*  
***all-second  
time***