



Stewardship Sunday

Reformation Sunday

October 28, 2018

8:30am

THE  
SOUL  
OF  
MONEY



**This Week's Big Idea:  
Taking a Stand with Our Money**

# Welcome to Zumbro Lutheran Church!

SUNDAY, OCT. 28, 2018

Our current sermon series is  
**“THE SOUL OF MONEY”**

Welcome to worship on Reformation Sunday. Five hundred and one years ago, a movement started in the church that opened the spiritual practices of Christianity to all people. We celebrate the ongoing ways God continues to reform the church and uses us to love and bless the world.

This week we continue to take a closer look at the soul of money. During worship we invite you to spend some time reflecting on your relationship with money and the ways it impacts your life on a daily basis. “Do not be anxious about your life,” Jesus tells us, “what you will eat or drink or what you will wear...But seek first God’s kingdom.” These are great words and are incredibly challenging at times. We invite you to join us as we consider the soul of money and its influence in our lives.

Our stewardship theme for this year is *Finding God in the Midst of the City*. You are encouraged to complete a statement of intent card the time of the offering bring your gifts and those cards to the front of the sanctuary and place them in the baskets. There are extra cards available in the pews. We are grateful for our generous support of God’s mission in and through Zumbro.

Young children are always welcome in worship. We have Story Time for children fourth grade and younger at each service.

Please silence your phones at the start of worship.

## GATHERING

PRELUDE

HOW FIRM A FOUNDATION  
BEL CANTO HANDBELL CHOIR

ARR. BRIAN CHILDERS

*As you prepare your heart for worship, you are invited to pray:*

Loving God, you have given me so many good gifts. I ask for one more thing: a grateful heart.  
Speak to my heart as I worship this morning. Amen.

WELCOME AND ANNOUNCEMENTS

*please stand as you are able*

L: God is our refuge and strength, a very present help in trouble.

**C: Therefore we will not fear, though the earth should change, and though the mountains shake in the heart of the sea;**

L: though its waters roar and foam, and though the mountains tremble with its tumult.

**C: There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

L: God is in the midst of the city; it shall not be moved; God will help it when the morning dawns.

**C: The nations are in an uproar, the kingdoms totter; he utters his voice, the earth melts.**

L: The Lord of hosts is with us; the God of Jacob is our refuge.

**C: Come, behold the works of the Lord; see what desolations he has brought on the earth.**

L: He makes wars cease to the end of the earth; he breaks the bow, and shatters the spear; he burns the shields with fire.

**C: "Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth."**

L: The Lord of hosts is with us; the God of Jacob is our refuge.

*please turn and face the cross as it enters*

## HYMN 504

## A MIGHTY FORTRESS IS OUR GOD

SETTING BY JOHN FERGUSON

*you may be seated*

## GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



! Lord God, heav-en - ly King, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.

*Refrain*



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

#### PRAYER OF THE DAY

L: Most generous God,

**C: you clothe the earth, give shelter for creatures, and provide for all your people. Yet, we know some go without while others have more than is needed. By seeking your kingdom first, help us to let go of the worry of not having enough, and take a stand with all that you provide, in Jesus' name. Amen.**

# WORD

*please stand as you are able*

## SCRIPTURE SONG

## LORD, KEEP US STEADFAST IN YOUR WORD



Lord, keep us stead - fast in your word; curb those who  
Lord Je - sus Christ, your pow'r make known, for you are



by de - ceit or sword would wrest the king - dom from your Son  
Lord of lords a - lone; de - fend your ho - ly church, that we



and bring to naught all he has done.  
may sing your praise e - ter - nal - ly.

## BIBLE READING

MATTHEW 6:19-33 NRSV

[Jesus is speaking]<sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.

<sup>22</sup>“The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; <sup>23</sup>but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

<sup>24</sup>“No one can serve two masters; for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.

<sup>25</sup>“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? <sup>26</sup>Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup>And can any of you by worrying add a single hour to your span of life? <sup>28</sup>And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, <sup>29</sup>yet I tell you, even Solomon in all his glory was not clothed like one of these. <sup>30</sup>But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? <sup>31</sup>Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ <sup>32</sup>For it is the Gentiles who strive for all these things; and indeed, your heavenly Father knows that you need all these things. <sup>33</sup>But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.”

L: The Gospel of our Lord.

**C: Thanks be to God.**

*you may be seated*

## ANTHEM

## NOT ONE SPARROW IS FORGOTTEN (RECESSIONAL)

SHAKER HYMN  
ARR. WILLIAM HAWLEY

ZUMBRO LUTHERAN CHOIR

Not one sparrow is forgotten, e'en the raven God will feed;  
And the lily of the valley from his bounty hath its need.  
Then shall I not trust thee, Father, in thy mercy have share?  
And through faith and prayer, my Mother, merit thy protecting care?

## STORY TIME

PASTOR LISA KIPP

## SERMON

## TAKING A STAND WITH OUR MONEY

PASTOR JASON BRYAN-WEGNER

*please stand as you are able*

## HYMN 670

## BUILD US UP, LORD

*you may be seated*

# THANKSGIVING

*During the offering, please pass the Connection Pad in the pew.*

## PROCESSIONAL OFFERING

***Your giving makes a difference.*** *As you bring forward your statement of intent this morning, your commitment will allow us to grow in our journey of faith together in 2019, and discover all of the places we will find God in the midst of the city. Thank you.*

*Want to support our ministries through an online gift? Send a text to **73256** and write **Zumbro** in the message line. Follow the return link. Thank you.*

## I WILL BLESS THE LORD

VICTOR JOHNSON, ADAPTED FROM PSALM 34

ZUMBRO LUTHERAN CHOIR

I will bless the Lord at all times, and God's praises I'll ever sing!  
I will bless the Lord at all times; and God's praises I'll sing forever more.

My soul shall make its boast in the Lord; the humble shall hear it and be glad.  
Oh, magnify the Lord with me, let us exalt God's name!

I will bless the Lord at all times, and God's praises I'll ever sing!  
I will bless the Lord at all times; and God's praises I'll sing forever more.

Oh, taste and see that the Lord is good. Blessed are the ones who put their trust in God.  
The righteous will cry out, and the Lord will hear their plea, Oh, put your hope in the Lord.

I will bless the Lord at all times, and God's praises I'll ever sing!  
I will bless the Lord at all times; and God's praises I'll sing forever more.

## DEDICATION OF OUR GIFTS

L: Generous God,

**C: As we dedicate this offering, we offer ourselves too, for these gifts of money are but tokens of ourselves. Take and use us, that our hands may reach out in service, our feet may walk the difficult path of reconciliation, and that our words may be words of peace. For this we pray in the name of Jesus. Amen.**

## PRAYERS OF THE PEOPLE

L: Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

*After each petition the congregation responds:*

L: Lord, in your mercy,

**C: hear our prayer.**

L: Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.

**C: Amen.**

## LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## SENDING

*please stand as you are able*

## BENEDICTION

L: May the broad expanse of God's love and the abundance of God's kingdom shape your perspective on your life. May the eyes of your heart be open to all the blessings which surround you; producing the awareness of a harvest of generosity in your spirit, through the Father, + Son, and Holy Spirit.

**C: Amen.**

## HYMN 654

*stanzas 1, 2, 4, 5*

## THE CHURCH'S ONE FOUNDATION

*please turn and face the cross as it exits the sanctuary*

## SENDING

L: People of Zumbro, what is our mission?

**C: Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus. Thanks be to God.**

## POSTLUDE

## ALLELUIA

MIKHAIL IPPOLITOV-IVANOV

ZUMBRO BRASS ENSEMBLE

## WORSHIP LEADERS TODAY

**PROCLAIMER**-Jason Bryan-Wegner; **WORSHIP ASSISTANT**-Lisa Kipp; **ORGANIST**-Kristy Giere; **SINGING**-Zumbro Lutheran Choir, Bob Giere, director; **HANDBELLS**-Bel Canto Handbell Choir, Kristy Giere, director; **ZUMBRO BRASS ENSEMBLE**-Broc Auringer, Bruce Bonnicksen, Ron Elcombe, Alan Hansen, trumpet; Jane Peloquin-Fink, horn; Chris Gade, baritone; Matt Hafar, Scott Kruse, trombone; Noel Peterson, tuba; Jordan Degerness, timpani; **LECTOR**-Rob Nesse; **GREETERS**-Maggie Bartels, Sonja Galstad, Amy Holtan; **USHERS**-Helen and Phil Erickson, Russ Johnson, Bill Miller, Richard Miller, Lyle Solem, Les Thronson; **CROSS BEARER**-Erikka Giere; **PROCESSIONAL BELL TREE**-Andy Larson

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## A Mighty Fortress Is Our God



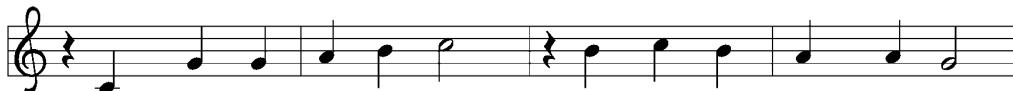
1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

# Build Us Up, Lord

1 Build us up, Lord, build us up; set in  
 2 Build us up, Lord, build us up; let our

us a strong foun - da - tion. Lead us to do your  
 lives re - flect your glo - ry. Cast a - way all our

ho - ly will; form and shape your new cre - a - tion.  
 doubts and fears; help us tell the world your sto - ry.

Build us up, Lord, build us up; as we  
 Build us up, Lord, build us up; help us

guide and teach each oth - er, help us to share your love with the  
 bear good fruit for you, Lord, give us vi - sion and keep us

world: ev - 'ry sis - ter, ev - 'ry broth - er.  
 sure. Grant us faith that's stead - fast and true.

*Refrain*

Grow - ing in Christ, we plant seeds for the king - dom; we fol - low in

faith what's be - gun! Lord, set in our hearts the pow'r of your

word to spread the news of your Son!

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952  
 Music: BUILD US UP, Mark Glaeser and Donna Hanna  
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## The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

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Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus.

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