



ALL SAINTS SUNDAY

NOVEMBER 4, 2018

8:30 and 10:30am

A horizontal banner with a light beige, textured background. On the left and right sides, there are stylized illustrations of wheat stalks. In the center, the word "Ruth" is written in a large, black, cursive font.

Ruth

Discovering Our Place in God's Story

This Week's Big Idea:

God's faithfulness shows up as beauty in the midst of brokenness.

Welcome to Zumbro Lutheran Church!

SUNDAY, NOV. 4, 2018

Our current sermon series is

“Ruth: Discovering Our Place in God’s Story”

Today is All Saints Sunday. We remember those saints who have gone before us in the faith. As you come forward for communion you will have an opportunity to light a candle in memory of a saint in your life.

We begin a four-week series on the Book of Ruth today. Ruth is a very personal story of one family’s way forward after the loss of loved ones. On a day like today, we can identify with this kind of story. As the story unfolds, we witness the ways God turns grief into hope and isolation into community. We pray that as you encounter this story, you will also be able to see how God does this in your life as well.

Young children are most welcome with us at worship. If needed, the nursery is available and staffed during all services. Please ask an usher for directions.

After Story Time, children, age three through grade five, are invited to the Kairos Room for age-appropriate activities and learning. They will return to the sanctuary after the sermon.

Please silence your cell phones and pagers.

GATHERING

PRELUDE

REMINISCENCE

FRANK VOLTZ

MARY SCHNEEKLOTH, HARP

As you prepare your heart for worship during the prelude, you are invited to pray:
God, You are faithful and good. Reveal your beauty to me as I worship. May I see you in the midst of this community. Amen.

WELCOME AND ANNOUNCEMENTS

please stand as you are able

CONFESSION AND FORGIVENESS

L: Blessed be the Holy Trinity, + one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

C: Amen.

L: One with the communion of saints in all times and places, let us confess our sins against God and one another.

silence for reflection and self-examination

L: O God, our merciful redeemer,

C: we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.

L: In the mercy of almighty God, Jesus Christ was given to die for you, and for + his sake, God forgives you all your sins. Blessed are you! Rejoice and be glad, beloved people of God.

C: Amen.

please turn and face the cross as it enters the sanctuary

HYMN 422

FOR ALL THE SAINTS

stanzas 1, 3 (in harmony), 6, 7

you may be seated

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



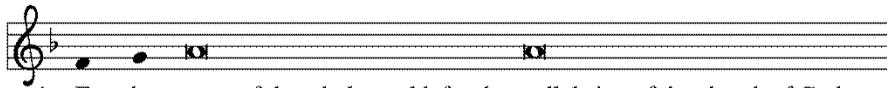
L: In peace, let us pray to the Lord. **C: Lord, have mer-cy.**



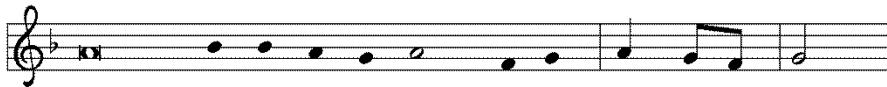
L: For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **C: Lord, have mer - cy.**



L: For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



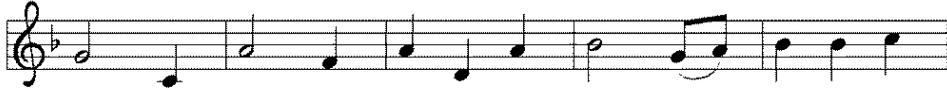
C: Lord, have mer - cy.



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



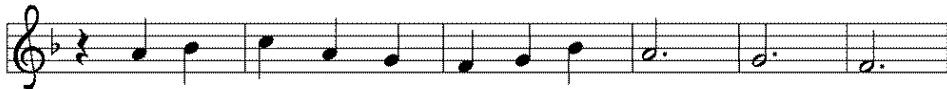
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

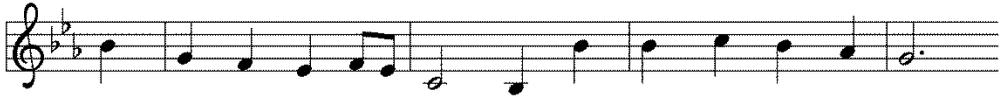
L: Faithful God,

C: our world feels broken in many ways, yet you promise to come to us in the midst of that brokenness. Give us glimmers of your lovingkindness as a light that breaks through any darkness. Fill our hearts and minds with your peace. In the name of your son Jesus we pray. Amen.

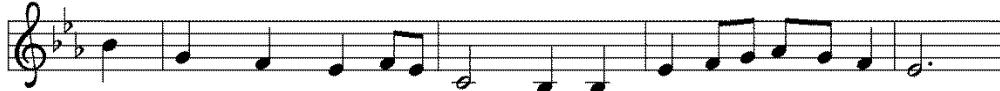
WORD

SCRIPTURE SONG

FOR ALL THE FAITHFUL WOMEN



For all the faith - ful wom - en who served in days of old,
For Ruth, who left her home - land and ven - tured forth in faith,



to you shall thanks be giv - en; to all, their stor - y told.
who pledged to serve and wor - ship Na - o - mi's God till death,



They served with strength and glad - ness in tasks your wis - dom gave.
we praise you, God of Is - ra - el, and pray for hearts set free



To you their lives bore wit - ness, pro - claimed your pow'r to save.
to bind our - selves to o - thers in love and loy - al - ty.

DRAMATIC READING

RUTH 1 - THE MESSAGE BIBLE

¹Once upon a time - it was back in the days when judges led Israel - there was a famine in the land. A man from Bethlehem in Judah left home to live in the country of Moab, he and his wife and his two sons. ²The man's name was Elimelech; his wife's name was Naomi; his sons were named Mahlon and Kilion - all Ephrathites from Bethlehem in Judah. They all went to the country of Moab and settled there. ³Elimelech died and Naomi was left, she and her two sons. ⁴The sons took Moabite wives; the name of the first was Orpah, the second Ruth. They lived there in Moab for the next ten years. ⁵But then the two brothers, Mahlon and Kilion, died. Now the woman was left without either her young men or her husband. ⁶One day she got herself together, she and her two daughters-in-law, to leave the country of Moab and set out for home; she had heard that God had been pleased to visit his people and give them food. ⁷And so she started out from the place she had been living, she and her two daughters-in-law with her, on the road back to the land of Judah. ⁸After a short while on the road, Naomi told her two daughters-in-law, "Go back. Go home and live with your mothers. And may God treat you as graciously as you treated your deceased husbands and me. ⁹May God give each of you a new home and a new husband!" She kissed them and they cried openly. ¹⁰They said, "No, we're going on with you to your people." ¹¹But Naomi was firm: "Go back, my dear daughters. Why would you come with me? Do you suppose I still have sons in my womb who can become your future husbands?"

¹²Go back, dear daughters - on your way, please! I'm too old to get a husband. Why, even if I said, 'There's still hope!' and this very night got a man and had sons, ¹³can you imagine being satisfied to wait until they were grown? Would you wait that long to get married again? No, dear daughters; this is a bitter pill for me to swallow - more bitter for me than for you. God has dealt me a hard blow." ¹⁴Again they cried openly. Orpah kissed her mother-in-law good-bye; but Ruth embraced her and held on. ¹⁵Naomi said, "Look, your sister-in-law is going back home to live with her own people and gods; go with her." ¹⁶But Ruth said, "Don't force me to leave you; don't make me go home. Where you go, I go; and where you live, I'll live. Your people are my people, your God is my god; ¹⁷where you die, I'll die, and that's where I'll be buried, so help me God - not even death itself is going to come between us!" ¹⁸When Naomi saw that Ruth had her heart set on going with her, she gave in. ¹⁹And so the two of them traveled on together to Bethlehem. When they arrived in Bethlehem the whole town was soon buzzing: "Is this really our Naomi? And after all this time!" ²⁰But she said, "Don't call me Naomi; call me Bitter. The Strong One has dealt me a bitter blow. ²¹I left here full of life, and God has brought me back with nothing but the clothes on my back. Why would you call me Naomi? God certainly doesn't. The Strong One ruined me." ²²And so Naomi was back, and Ruth the foreigner with her, back from the country of Moab. They arrived in Bethlehem at the beginning of the barley harvest.

STORY TIME

JANETTE REEVES

SERMON

GOD'S FAITHFULNESS SHOWS UP AS BEAUTY
IN THE MIDST OF BROKENNESS.

PASTOR LISA KIPP

REMEMBRANCE OF THE SAINTS

As the choir anthem is sung, a photo montage of Zumbro members who have died since All Saints Sunday of 2017 will be projected on the screens. A folder of names and photos of Zumbro's departed saints is available at the ushers' stand.

THEN WE'LL SING HOSANNA

ARR. MACK WILBERG

TEXT COMPILED BY JOSEPH HILLMAN, TROY, NY, 1868

AMERICAN REVIVALIST SONG

ONE MORE RIVER FROM *THE REVIVALIST*

ZUMBRO LUTHERAN CHOIR; MARY SCHNEEKLOTH, HARP; ANDREA ROBERTSON, OBOE

I have some friends before me gone who love to sing hosanna,
And I'm resolved to travel on, for I love to sing hosanna.

Refrain:

For we have but the one more river to cross, and then we'll sing hosanna,
For we have but the one more river to cross, and then we'll sing hosanna.

One army of the living God, we love to sing hosanna,
Part of the host have crossed the flood who love to sing hosanna. *Refrain*

Amen, amen, my soul replies, I love to sing hosanna,
I'm bound to meet you in the skies where we will sing hosanna. *Refrain*

Music commissioned in memory of Zumbro member, Nicole Hayek (1983-2008), by the Zumbro Lutheran Choir and the Choral Arts Ensemble of Rochester.

PRAYERS OF THE PEOPLE

L: United into one by the power of the Holy Spirit, let us pray with all God's saints for healing, wholeness, and peace in all the earth.

after each petition the congregation responds:

L: Lord, in your mercy,

C: hear our prayer.

L: Into your care, Alpha and Omega, we entrust all for whom we pray. Be with us now and always, through Jesus Christ our Lord.

C: Amen.

MEAL

During the offering, please pass the Connection Pad in the pew.

OFFERING

Want to support our ministries through an online gift? Send a text to 73256 and write Zumbro in the message line. Follow the return link.

Your giving makes a difference. *As Christ's people, we walk together with those who experience grief and loss. Each year \$1,200 of your gifts is used to support grief groups, care ministers, and a Service of Remembrance for those who have experienced loss. Your giving makes a difference. Thank you.*

ST. COLUMBA AND SLANE
MARY SCHNEEKLOTH, HARP

ARR. RAY POOL

GREAT THANKSGIVING

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

WORDS OF INSTITUTION

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO THE TABLE

L: Hunger no more. Thirst no more. Come to the banquet of life.

COMMUNION OF THE PEOPLE

We invite to the table all who hunger for Jesus.

We will serve communion at stations; the ushers will direct you.

If you prefer wine, take an empty cup from the serving tray and it will be filled from the pouring chalice.

If you prefer grape juice, take a filled cup from the center of the serving tray.

Gluten-free wafers are available upon request.

Children who do not yet commune are welcome to come forward for a blessing.

If you are unable to come forward to receive the sacrament and would like a server to bring it to you at your seat, please tell an usher when your row is invited to go forward.

After receiving communion, worshipers are invited to light a candle of remembrance and thanksgiving for loved ones who have gone before us at one of the sand-filled boxes; one candle per family, please.

ANTHEM

THE KONTAKION

RUPERT LANG; TEXT FROM THE

ZUMBRO LUTHERAN CHOIR

EASTERN ORTHODOX MEMORIAL LITURGY

Give rest unto your servants with your saints O God, give rest, give rest.

Where there is neither pain nor sorrow, neither sighing, but life everlasting.

For you, God only are immortal the creator and the maker of all.

And we are mortal formed of the earth, and to the earth we shall return.

Give rest unto your servants with your saints O God, give rest, give rest.

Where there is neither pain nor sorrow, neither sighing, but life everlasting.

For so did you ordain when you created me saying, "You are dust and to dust you shall return."

All of us go down to the dust, yet even at the grave we make our song:

Give rest unto your servants with your saints O God, give rest, give rest.

Where there is neither pain nor sorrow, neither sighing, but life everlasting.

HYMN 423

SHALL WE GATHER AT THE RIVER

PRAYER AFTER COMMUNION

L: Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord.

C: Amen.

SENDING

please stand as you are able

BENEDICTION

L: The love of God surround you; the grace of + Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

C: Amen

HYMN 627

O DAY FULL OF GRACE

stanzas 1, 2 (in harmony), 5

SENDING

L: People of Zumbro, what is our mission?

C: Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus. Thanks be to God.

WORSHIP LEADERS TODAY

PROCLAIMER-Lisa Kipp; **WORSHIP ASSISTANTS**-Jason Bryan-Wegner, Shelley Cunningham; **ORGANIST**-Kristy Giere; **SINGING**-Zumbro Lutheran Choir, Bob Giere, director; **INSTRUMENTALISTS**-Mary Schneekloth, harp; Andrea Robertson, oboe; Susan Henke, piano; **GREETERS**-Alice Benedett, Karen and Pat Campbell (8:30am); Diane Kinneberg, Sylvia Viken (10:30am); **COMMUNION ASSISTANTS**-Evy and Paul Baker, Carole Bitz, Amy Holtan, Sharryn and Tim Melin, Kathy Morton, Kayla, Sarah and Julie Perrotti (8:30am); Susan Boehm, Marge Breuer, Laurel Otteson, Terry Schneekloth, Wayne Vogt, Lori Windhorst (10:30am); **USHERS**-Gloria and Ron Bonnicksen, Mary Jo and Dan Kelly, Milt Tostrud, Pamela Vetter, Mary and Chuck Wintheiser (8:30am); Gary Austin, Kyle Boehm, Vickie Gullickson, Jim Isaak, Todd Lichty, Sandy Nieland, Leone Trygstad (10:30am)

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For All the Saints



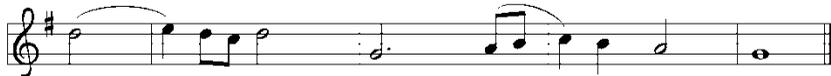
1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 below.
 6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; . . .
 saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, . . .



name, O Jesus, be forever blest.
 thou, in the darkness drear, their one true light.
 King of glory passes on his way.
 singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feebly struggle,
 4 And when the strife is fierce, the warfare long, steals on the ear the
 5 The golden evening brightens in the west; soon, soon to faithful



they in glory shine; yet all are one in thee, for all are
 distant triumph song, and hearts are brave again and arms are
 servants cometh rest; . . . sweet is the calm of paradise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

Shall We Gather at the River



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899

Music: HANSON PLACE, Robert Lowry

O Day Full of Grace



1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.



Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus.
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