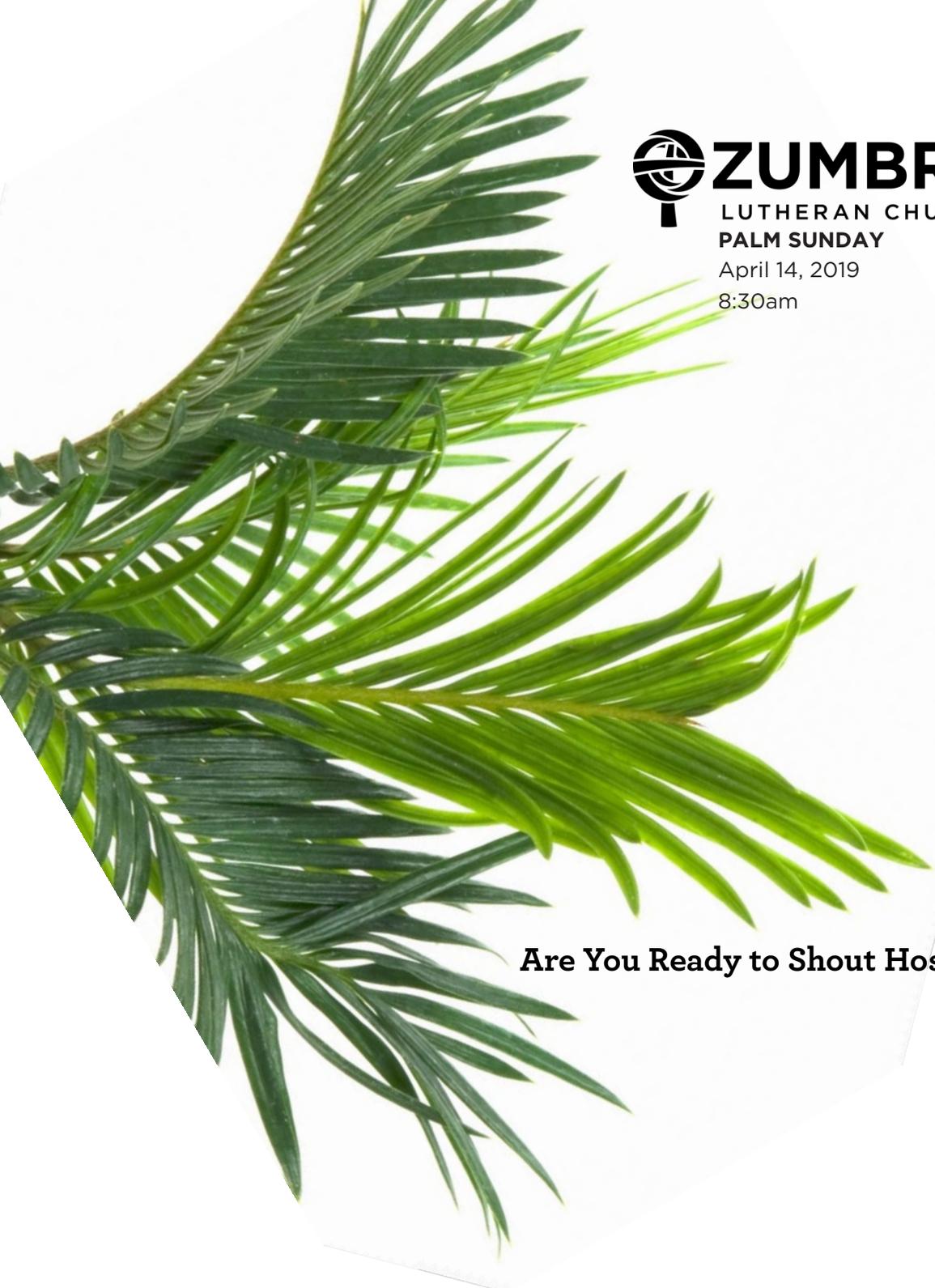




**PALM SUNDAY**

April 14, 2019

8:30am



**Are You Ready to Shout Hosanna?**

# Welcome to Zumbro Lutheran Church

SUNDAY, APR. 14, 2019

Our current sermon series is  
**“Hard Questions for Followers of Jesus”**

Today we celebrate Palm Sunday and Jesus’ entry into Jerusalem. The Passion Story is often combined with the story of Palm Sunday, and we will begin that story this morning. We invite you to worship on Maundy Thursday and Good Friday to hear the continuation of the story of Jesus’ final days. You can also read it in Matthew 26 and 27.

All children are invited to be a part of the palm procession during the opening hymn. They will gather in the narthex after the announcements and return to their seats following Story Time.

We will raise palm crosses during the refrain of our final hymn. Feel free to take the cross home with you.

Young children are most welcome at worship. If needed, childcare is available in the nursery. Please ask an usher for directions.

Please silence your cell phones and pagers.

## GATHERING

PRELUDE

THE PALMS

JEAN-BAPTISTE FAURE, ARR. ETHEL SMITH

RALPH SCHORNACK, PIANO; KRISTY GIERE, ORGAN

HOSANNA

CHRISTIAN GREGOR

ZUMBRO BRASS ENSEMBLE

*As you prepare your heart for worship during the prelude, you are invited to pray:*

Loving God, open my heart today to hear the good news of Jesus’ coming into Jerusalem.

Open my lips to sing his praise. Amen.

WELCOME AND ANNOUNCEMENTS

PSALM 118: 24-29

L: This is the day that the Lord has made; let us rejoice and be glad in it.

**C: Hosanna! O Lord, save us! We pray to you, Lord, prosper our days!**

L: Blessed is the one who comes in the name of the Lord; we bless you from the house of the Lord.

**C: The Lord is God and has given us light. Form a procession with branches up to the corners of the altar.**

L: You are my God, and I will thank you; you are my God, and I will exalt you.

**C: Give thanks to the Lord, for the Lord is good; God's mercy endures forever.**

HYMN

ALL GLORY, LAUD, AND HONOR

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went.  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*stand as you  
are able for  
verses 4 and 5*

*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
Our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

PRAYER OF THE DAY

L: Lord of all,

**C: we wave palms today to honor the arrival of King Jesus. May the "hosannas" on our lips be a cry of faith as we head into this holiest of weeks. May his kingdom come for us and for all, and may it be one of love. Amen.**

*you may be seated*

STORY TIME

PASTOR SHELLEY CUNNINGHAM

ZUMBRO CHORISTERS

Hosanna, hosanna! Hosanna, hosanna!

Hosanna, hosanna! Blessed is he who comes in the name of the Lord.

## WORD

SCRIPTURE SONG

IN THE NAME OF THE LORD HE COMES!

J. L. SALTER

*first time: choir, second time-all standing*

Ho - san - na, ho - san - na, ho - san - na! Lay on the road your coats and palms!



Ho - san - na, ho - san - na, ho - san - na! Look! In the name of the Lord He comes!



"Who is this man that we're here to see?" "He is the proph - et from Gal - i - lee!"



Ho - san - na, ho - san - na, ho - san - na! Look! In the name of the Lord He comes!

BIBLE READING

MATTHEW 21:1-11 NRSV

Narrator: When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them,

Jesus: "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately."

Narrator: This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

**People: "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"**

Narrator: When he entered Jerusalem, the whole city was in turmoil, asking,

**People: "Who is this?"**

Narrator: The crowds were saying,

**People: "This is the prophet Jesus from Nazareth in Galilee."**

*you may be seated*

ANTHEM

A PALM SUNDAY ANTIPHON

ZUMBRO LUTHERAN CHOIR

DAVID C. MORGAN

TEXT BASED ON MATTHEW 21:9

Hosanna to the Son of David.  
Blessed be the King that cometh in the name of the Lord.  
Thou that sittest in the highest heavens.  
Hosanna in excelsis Deo.

SERMON

THE STREETSWEeper OF JERUSALEM

PASTOR VERN CHRISTOPHERSON

*please stand as you are able*

HYMN 343

MY SONG IS LOVE UNKNOWN



My song is love un - known, my Sav - ior's love to me,  
He came from his blest throne, sal - va - tion to be - stow;  
Some - times they strew his way and his sweet prais - es sing;  
Here might I stay and sing— no stor - y so di - vine!



love to the love - less shown, that they might love - ly be.  
but men made strange, and none the longed-for Christ would know.  
re - sound - ing all the day ho - san - nas to their King.  
Nev - er was love, dear King, nev - er was grief like thine.



Oh, who am I, that for my sake my Lord should take frail  
But, oh, my friend, my friend in - deed, who at my need his  
Then "Cru - ci - fy!" is all their breath, and for his death they  
This is my friend, in whose sweet praise I all my days could



flesh and die? My Lord should take frail flesh and die?  
life did spend; who at my need his life did spend!  
thirst and cry, and for his death they thirst and cry.  
glad - ly spend! I all my days could glad - ly spend!

*you may be seated*

Narrator: When Jesus had finished saying all these things, he said to his disciples,

Jesus: "You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified."

Narrator: Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, and they conspired to arrest Jesus by stealth and kill him. But they said,

**People: "Not during the festival, or there may be a riot among the people."**

Narrator: Now while Jesus was at Bethany in the house of Simon the leper, a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. But when the disciples saw it, they were angry and said,

**People: "Why this waste? For this ointment could have been sold for a large sum, and the money given to the poor."**

Narrator: But Jesus, aware of this, said to them,

Jesus: "Why do you trouble the woman? She has performed a good service for me. For you always have the poor with you, but you will not always have me. By pouring this ointment on my body she has prepared me for burial. Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Narrator: Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas: "What will you give me if I betray him to you?"

Narrator: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

## THANKSGIVING

### OFFERING

***Your giving makes a difference.*** Thank you.

*Want to support our ministries through an online gift? Send a text to **73256** and write **Zumbro** in the message line. Follow the return link. Thank you.*

### WHO PASSES YONDER THROUGH THE THRONG? DALE WOOD AND BEN HESTER

ZUMBRO LUTHERAN CHOIR AND ZUMBRO CHORISTERS

Who passes yonder through the throng, in midst of great commotion?

What shouting this, a victor's song? A cry of deep devotion?

Who passes yonder through the throng? They come this way.

I see him while in wonder I watch the crowd cast garments in his path.

No earthly monarch treads the road of palms spread far before him.

With face serene, his glance is kind, withdrawn from all the ringing.

Of children running on behind, their voices raised in singing.

Blessed is he that cometh in the name of the Lord!

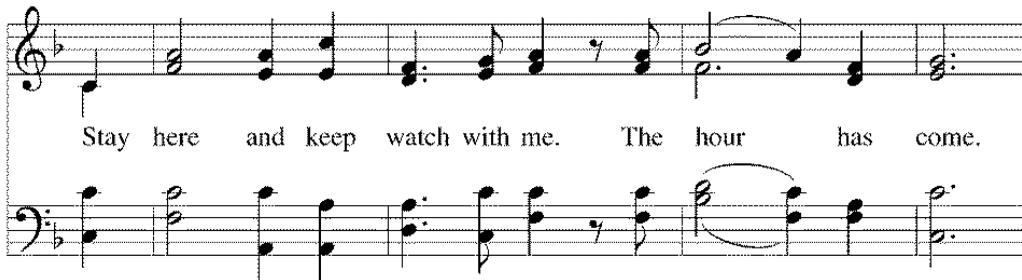
He passes by. He looks my way. My heart leaps up within me.

My Lord and Master! From this day, my life is given to thee!

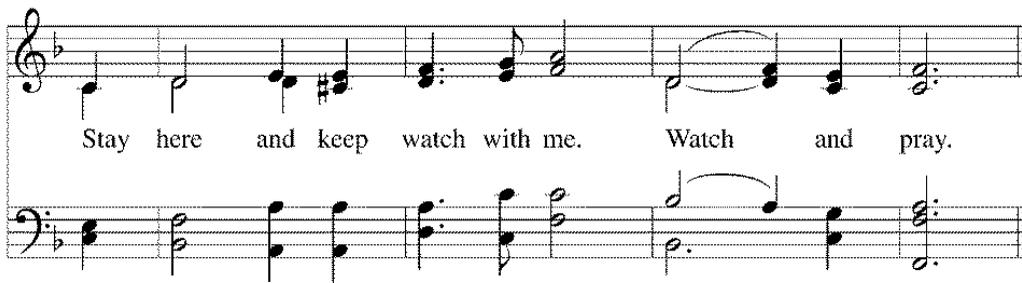
## PRAYERS OF THE PEOPLE

L: Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

*after each petition the congregation responds:*



Stay here and keep watch with me. The hour has come.



Stay here and keep watch with me. Watch and pray.

L: Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior.

**C: Amen.**

## LORD'S PRAYER

L: Lord, remember us when you come into your kingdom and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*please stand as you are able*

## SENDING

## BENEDICTION

L: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you + peace.

**C: Amen.**

## HYMN 660

## LIFT HIGH THE CROSS

*raise palm crosses and palm branches during the refrain*

### SENDING

**L:** People of Zumbro, what is our mission?

**C:** **Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus. Thanks be to God.**

### POSTLUDE

## LIFT HIGH THE CROSS

ARR. CHARLES ORE

### WORSHIP LEADERS TODAY

**PROCLAIMER**-Vern Christopherson; **WORSHIP LEADERS**-Jason Bryan-Wegner, Shelley Cunningham, Lisa Kipp;

**ORGANIST**-Kristy Giere; **LECTOR**-Rebecca Nesse; **SINGING**-Zumbro Choristers, Janette Reeves, director;

Zumbro Lutheran Choir, Bob Giere, director; **ZUMBRO BRASS ENSEMBLE**-Broc Auringer, Vern Christopherson, Alan Hansen, John Lieske, Paul Robelia, trumpet; Jane Peloquin-Fink, Allison Robelia, horn; Ron Elcombe, flugel horn; Chris Gade, baritone; Matt Hafar, Jim Limburg, trombone; Jim Isaak, tuba; Erik St. Louis, timpani;

**GREETERS**-Gerri Ferdinande, Barb Oelfke; **USHERS**-Judy and Dave Clayton, Karen and Jeff Lansing, Rebecca and Rob Nesse, Luanne Wussow

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# Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus.

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