



June 10, 2018

8:30am and 10am



**This Week's Big Idea:
We Encounter Christ in Our Relationships**

Welcome to Zumbro Lutheran Church!

SUNDAY, JUNE 10, 2018

Our current sermon series is

“Living Joyfully”

a series based on the book of Philippians

We are currently reading through Paul’s letter to the Philippians. This letter is one of the most joyful in the New Testament. That’s surprising, because Paul was in prison when he wrote the letters, and his future was anything but certain. Much of Paul’s joy stems from the positive reports he has heard about the congregation he started in Philippi.

We will not use the Processional Cross during the summer months, but we will conclude our worship at the rear door with our mission statement.

Young children are most welcome with us at worship. If needed, the nursery is available and staffed during all services. Please ask an usher for directions.

Please silence your cell phones and pagers.

GATHERING

PRELUDE

I HEARD THE VOICE OF JESUS SAY
PAM HAMMOND, RECORDER

KINGSFOLD
ARR. MICHAEL BURKHARDT

As you prepare your heart for worship during the prelude, you are invited to pray:

Dear Lord, I sometimes feel alone, as if no one completely understands me, as if it’s not safe to reveal my true self. Help me as I worship today to be comfortable in my own skin, to connect with someone, and hopefully to encounter Christ in the process. Amen.

WELCOME AND ANNOUNCEMENTS

please stand as you are able

CONFESSION AND FORGIVENESS

L: Blessed be the Holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

L: Trusting God’s promise of forgiveness, let us confess our sin against God and one another.

silence for reflection and self-examination

L: Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

L: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

C: Amen.

HYMN 655

SON OF GOD, ETERNAL SAVIOR

you may be seated

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



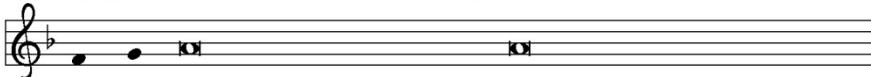
L: In peace, let us pray to the Lord. **C: Lord, have mer - cy.**



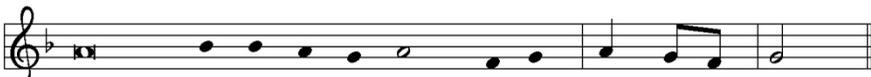
L: For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **C: Lord, have mer - cy.**



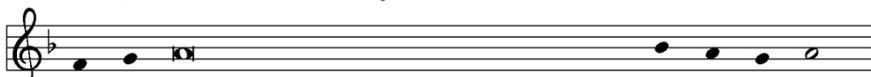
L: For the peace of the whole world, for the well-being of the church of God,



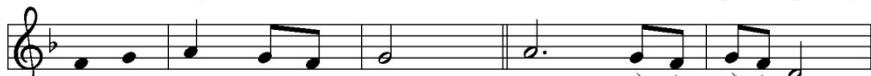
and for the u - ni - ty of all, let us pray to the Lord.



C: Lord, have mer - cy.



L: For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **C: Lord, have mer - cy.**

L: Help, save, comfort, and de - fend us, gra - cious Lord.

C: A - men.

HYMN OF PRAISE

Refrain

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

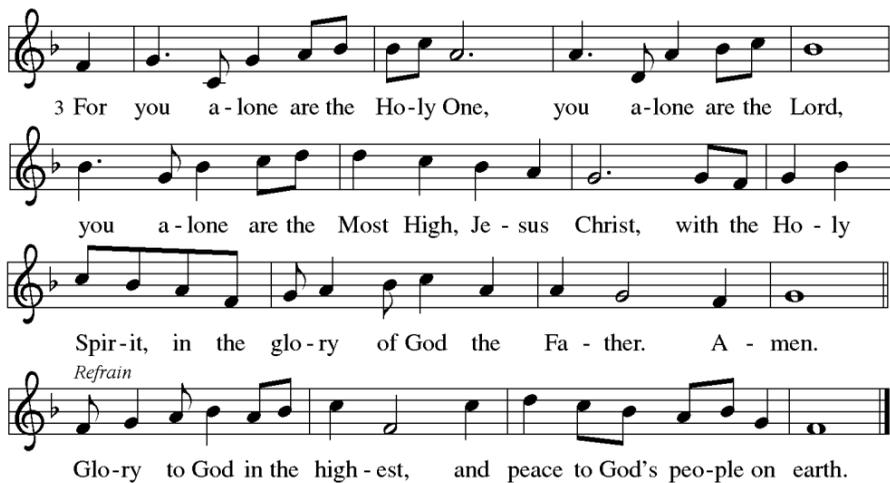
2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther. A-men.
Refrain
 Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

L: Gracious God,

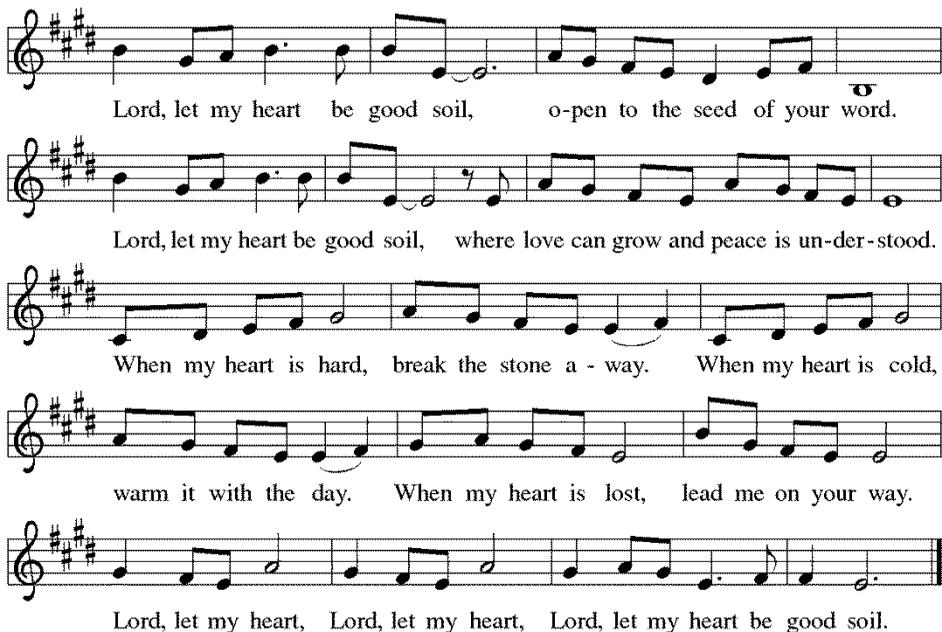
C: We thank you for the Church, the mystical body of Christ on earth. Help us to find ways to connect with each other, to help each other, to love each other, to forgive each other. Most of all, help us to encounter Christ in and through our relationships. In Jesus' name. Amen.

WORD

please stand as you are able

SCRIPTURE SONG

LORD, LET MY HEART BE GOOD SOIL



Lord, let my heart be good soil, o-pen to the seed of your word.
 Lord, let my heart be good soil, where love can grow and peace is un-der-stood.
 When my heart is hard, break the stone a-way. When my heart is cold,
 warm it with the day. When my heart is lost, lead me on your way.
 Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

BIBLE READING

AN INVITATION TO IMITATE PAUL

PHILIPPIANS 3:17-4:3 NRSV

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

¹Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

you may be seated

STORY TIME

PASTOR SHELLEY CUNNINGHAM

ANTHEM

BE THOU MY VISION

TRADITIONAL IRISH MELODY

PAM HAMMOND AND MEREDITH PRITCHARD, VOCALISTS

ARR. CRAIG COURTNEY

Be thou my vision O Lord of my heart;
Naught be all else to me, save that thou art.
Thou my best thought by day or by night,
Waking or sleeping thy presence my light.

Riches I need not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and thou only, first in my heart,
High king of heaven my treasure thou art.

High king of heaven, my victory won,
May I reach heaven's joys O bright heaven's sun!
Heart of my own heart, whatever befall,
Still be my vision, O ruler of all.

SERMON

WE ENCOUNTER CHRIST
IN OUR RELATIONSHIPS

PASTOR VERN CHRISTOPHERSON

please stand as you are able

HYMN 656

BLEST BE THE TIE THAT BINDS

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

you may be seated

THANKSGIVING

STORIES OF ZUMBRO

RUTH MONSON, CONGREGATIONAL LIFE MINISTER

During the offering, please pass the Connection Pad in the pew.

OFFERING

Your giving makes a difference. Each year Zumbro budgets \$1,000 for care ministry. These funds help cover expenses to provide ongoing education for our Care Ministers, in addition to purchasing outreach materials to share with those who are in need of healing. Your offering helps us share the hope of Jesus beyond the walls of our building.

*Want to support our ministries through an online gift? Send a text to **73256** and write **Zumbro** in the message line. Follow the return link. Thank you.*

THE KING OF LOVE, MY SHEPHERD IS

PAM HAMMOND AND MEREDITH PRITCHARD, VOCALISTS

ST. COLUMBA

ARR. MARK SCHWEIZER

(AFTER J. S. BACH'S *PRELUDE IN C MAJOR*)

The King of love my Shepherd is,
Whose goodness faileth never,
I nothing lack if I am His
And He is mine forever.

Where streams of living water flow
My ransomed soul He leadeth,
And where the verdant pastures grow,
With food celestial feedeth.

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever.

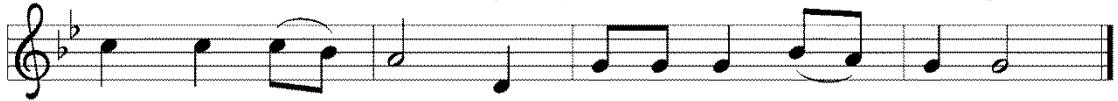
PRAYERS OF THE PEOPLE

L: Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

After each petition the congregation responds:



Come now, O Prince of peace, make us one bod - y.



Come, O Lord Je - sus, rec - on - cile your peo - ple.

L: By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving through Jesus Christ our Lord.

C: Amen.

LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

please stand as you are able

BENEDICTION

L: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen.

HYMN 654

THE CHURCH'S ONE FOUNDATION

stanzas 1, 2, 4, 5

SENDING

L: People of Zumbro, what is our mission?

C: Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus. Thanks be to God.

POSTLUDE

PSALM XIX

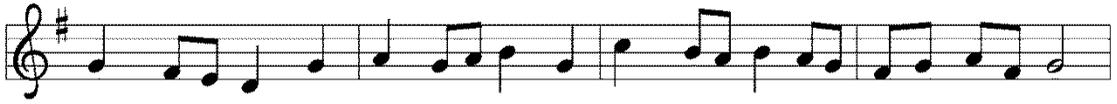
BENEDETTO MARCELLO

WORSHIP LEADERS TODAY

PROCLAIMER-Vern Christopherson; **WORSHIP ASSISTANT**-Shelley Cunningham; **ORGANIST**-Kristy Giere; **LECTORS**-Ruth Stoeckel (8:30am); Terry Schneekloth (10am); **STORY TIME**-Shelley Cunningham; **INSTRUMENTALISTS**-Pam Hammond, recorder; Matt Hafar, trombone; **SINGING**-Pam Hammond, Meredith Pritchard; **GREETERS**-Dorey and Chuck Johnson (8:30am); Mary and Luther Olson (10am); **USHERS**-Jennie and Kirk Gill, Tom Johnson, Duane Muri, Pamela Vetter, Luanne Wussow (8:30am); Kyle Auringer, Gary Austin, Kathryn Horntvedt, Vickie Gullickson, Todd Lichty, Sara McNary (10am)

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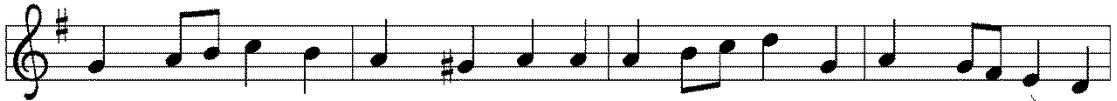
Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

Blest Be the Tie That Binds

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

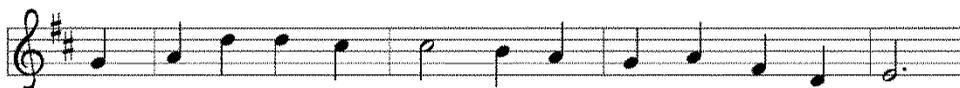
the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900

Music: AURELIA, Samuel S. Wesley, 1810-1876



Zumbro Lutheran Church warmly welcomes all people into this Christian community of sinners and saints. This welcome is at the heart of Christ's ministry of reconciliation. Every person is a unique and valuable creation of God. Because God loves us, we are called to love one another. We invite people of every age, economic condition, ethnic and racial background, physical and mental ability, marital status, sexual orientation, and gender identity into our fellowship. In striving to create a place for all, we affirm what the Apostle Paul writes in Galatians 3:28: "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for all of you are one in Christ Jesus."

*Our journey of faith leads us to build bridges of understanding and peace,
to reach out with compassion, and to share the hope of Jesus.*

(507) 288-2649 | www.zumbrolutheran.org
624 Third Ave. SW | Rochester, MN 55902