



July 1, 2018

8:30am and 10am



**This Week's Big Idea:  
We Look Up and Discover our Dignity**

# Welcome to Zumbro Lutheran Church!

SUNDAY, JULY 1, 2018

Our current sermon series is

## “Songs for the Summer”

**Life in the Psalms**

The book of Psalms was the hymnbook of ancient Israel and the early church. When they wanted to sing and pray, this was their resource. This summer we will take a look at a few of those ancient hymns, and examine their message in light of the changing world in which we live.

We will not use the Processional Cross during the summer months, but we will conclude our worship at the rear door with our mission statement.

Young children are most welcome with us at worship. If needed, the nursery is available and staffed during all services. Please ask an usher for directions.

Please silence your cell phones and pagers.

## GATHERING

PRELUDE

PRAISE AND THANKSGIVING

BUNESSAN, ARR. CHARLES CALLAHAN

*As you prepare your heart for worship during the prelude, you are invited to pray:*  
God, I praise you for caring about me and all people in this great, big wonderful world.  
We need you. We are glad to worship you. Amen.

WELCOME AND ANNOUNCEMENTS

*please stand as you are able*

CONFESSION AND FORGIVENESS

L: Blessed be the Holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love.

**C: Amen.**

L: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*silence for reflection and self-examination*

L: Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

L: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

**C: Amen.**

HYMN 880

O GOD BEYOND ALL PRAISING

*you may be seated*

GREETING

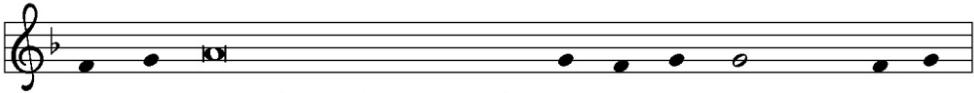
L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

KYRIE



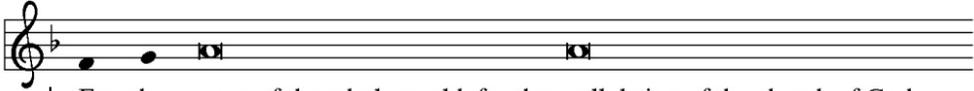
L: In peace, let us pray to the Lord. **C: Lord, have mer-cy.**



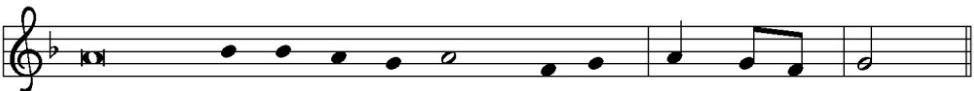
L: For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **C: Lord, have mer - cy.**



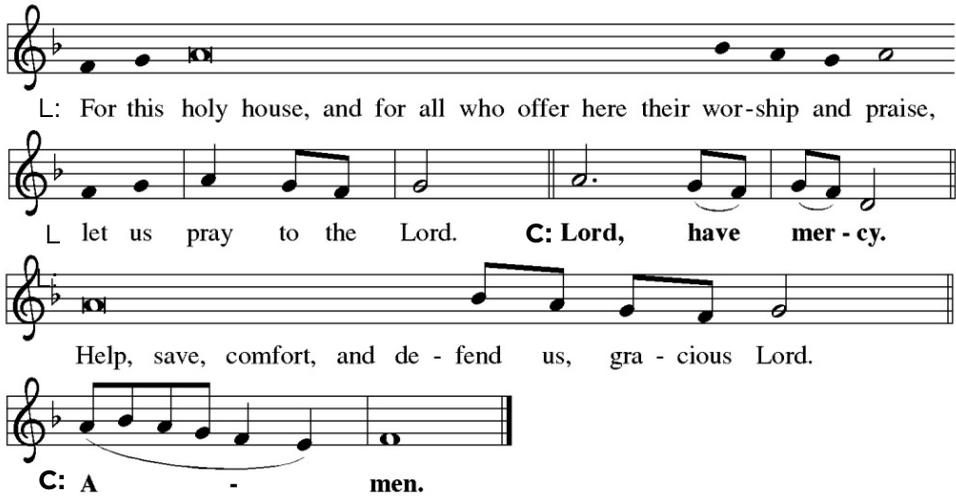
L: For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.

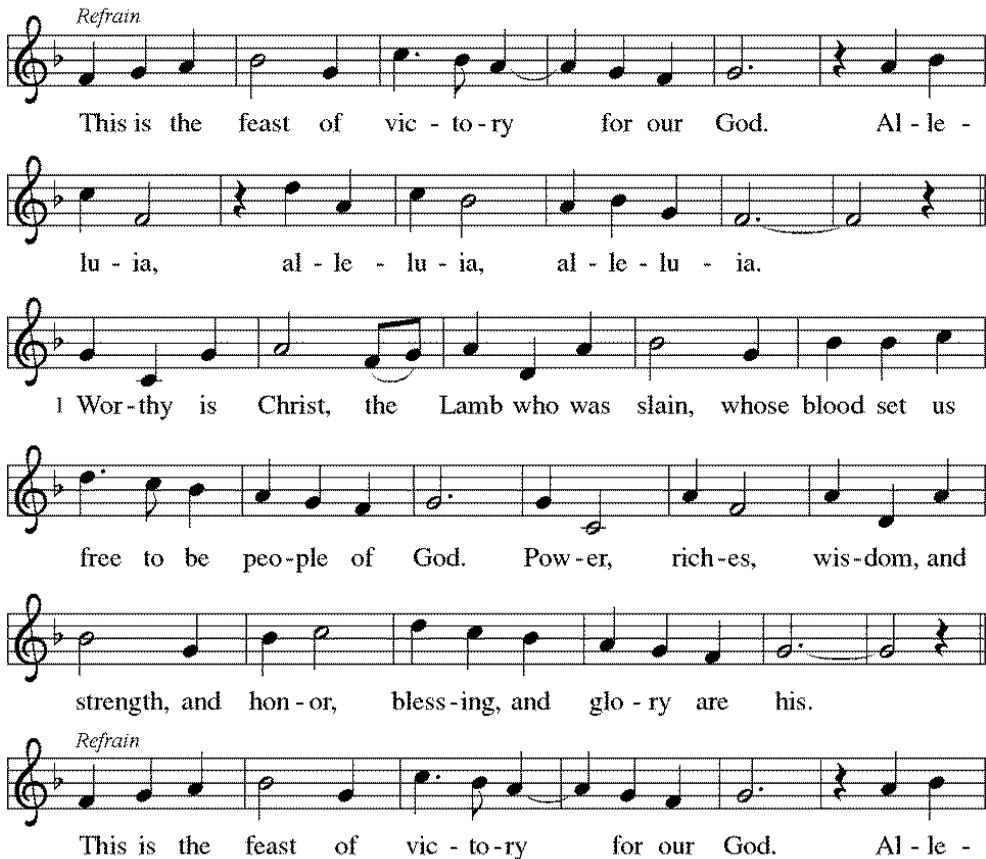


**C: Lord, have mer - cy.**

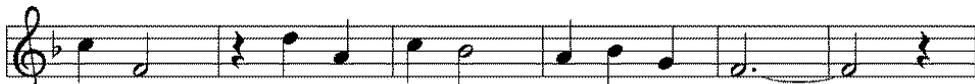


L: For this holy house, and for all who offer here their wor-ship and praise,  
 L let us pray to the Lord. **C:** Lord, have mer - cy.  
 Help, save, comfort, and de - fend us, gra - cious Lord.  
**C:** A - men.

HYMN OF PRAISE



*Refrain*  
 This is the feast of vic - to - ry for our God. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia.  
 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
 free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
 strength, and hon - or, bless - ing, and glo - ry are his.  
*Refrain*  
 This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and

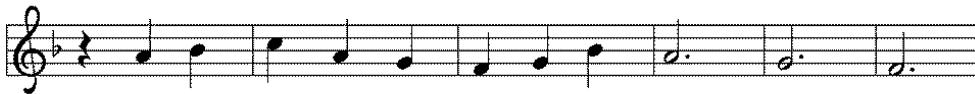


might be to God and the Lamb for - ev - er. A - men.

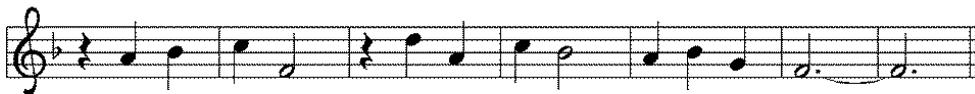
*Final refrain*



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### PRAYER OF THE DAY

L: O Lord, how majestic is your name in all the earth!

**C: Thank you for the earth and its creatures, for sunrises in the morning and starry skies at night. You call us to care for creation in all its beauty. You invite us to look for the dignity of all people, and to see them in your own image. Open our eyes to see. Open our hearts to care. In Jesus' name. Amen.**

# WORD

*please stand as you are able*

SCRIPTURE SONG

BREAK NOW THE BREAD OF LIFE



I seek you, Lord; my spir - it waits for you, O liv - ing Word.

BIBLE READING

THE DIGNITY OF ALL PEOPLE

PSALM 8 NRSV

<sup>1</sup>O LORD, our Sovereign,  
how majestic is your name in all the earth!  
You have set your glory above the heavens.  
<sup>2</sup>Out of the mouths of babes and infants  
you have founded a bulwark because of your foes,  
to silence the enemy and the avenger.  
<sup>3</sup>When I look at your heavens, the work of your fingers,  
the moon and the stars that you have established;  
<sup>4</sup>what are human beings that you are mindful of them,  
mortals that you care for them?  
<sup>5</sup>Yet you have made them a little lower than God,  
and crowned them with glory and honor.  
<sup>6</sup>You have given them dominion over the works of your hands;  
you have put all things under their feet,  
<sup>7</sup>all sheep and oxen,  
and also the beasts of the field,  
<sup>8</sup>the birds of the air, and the fish of the sea,  
whatever passes along the paths of the seas.  
<sup>9</sup>O LORD, our Sovereign,  
how majestic is your name in all the earth!

L: Holy Wisdom, Holy Word.

**C: Thanks be to God.**

*you may be seated*

STORY TIME

SERMON

WE LOOK UP AND DISCOVER OUR DIGNITY

PASTOR VERN CHRISTOPHERSON

*please stand as you are able*

## HYMN 881

## LET ALL THINGS NOW LIVING

### PRAYERS OF THE PEOPLE

L: Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

*After each petition the congregation responds:*

L: Lord, in your mercy,

**C: hear our prayer.**

L: Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

**C: Amen.**

### PEACE

*you may be seated*

## MEAL

*During the offering, please pass the Connection Pad in the pew.*

### OFFERING

**Your giving makes a difference.** This week 26 middle and high school youth participated in mission trips to Duluth, MN and Houston, TX. Because of your giving, more than \$10,000 was fundraised to help offset the cost of these impactful trips. Thank you .

Want to support our ministries through an online gift? Send a text to **73256** and write **Zumbro** in the message line. Follow the return link. Thank you.

## HOW MAJESTIC IS YOUR NAME

MICHAEL W. SMITH

RALPH SCHORNACK, SOLOIST

Oh Lord, our Lord, how majestic is Your name in all the earth.

Oh Lord, our Lord, how majestic is Your name in all the earth.

Oh Lord, we praise Your name; Oh Lord, we magnify Your name;

Prince of Peace, Mighty God, Oh Lord God Almighty.

"How Majestic is Your Name"  
By Michael W. Smith  
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### GREAT THANKSGIVING

L: The Lord be with you.

**C: And also with you.**

L: Lift up your hearts.

**C: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### WORDS OF INSTITUTION

## LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO THE TABLE

L: Come, let us eat, for now the feast is spread.

## COMMUNION OF THE PEOPLE

*We invite to the table all who hunger for Jesus.*

*We will serve communion at stations; the ushers will direct you.*

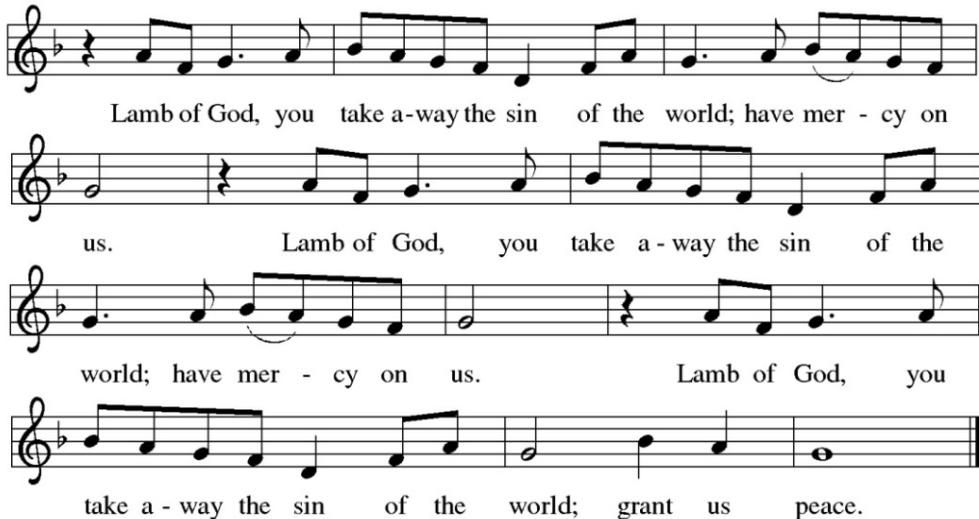
*If you prefer wine, take an empty cup from the serving tray and it will be filled from the pouring chalice. If you prefer grape juice, take a filled cup from the center of the serving tray.*

*Gluten-free wafers are available upon request.*

*Children who do not yet commune are welcome to come forward for a blessing.*

*If you are unable to come forward to receive the sacrament and would like a server to bring it to you at your seat, please tell an usher when your row is invited to go forward.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

## SOLO

### FROM THE DAY

MIA SUZUKI, SOLOIST

ADAM PALMER, JONATHAN LINDLEY SMITH,

MATTHEW HEIN, AND STEPHANIE KULL

When You found me, I was so blind.  
My sin was before me, I was swallowed by pride.  
But out of darkness, You brought me to Your light.  
You showed me new mercy and opened up my eyes.

From the day You saved my soul,  
'Til the very moment when I come home,  
I'll sing, I'll dance, my heart will overflow;  
From the day You saved my soul.

When brilliant light is all around,  
An endless joy is the only sound.  
Oh, rest my heart forever now.  
Oh, in Your arms I'll always be found.

My love is Yours, my heart is Yours,  
My life is Yours forever.  
Oh, from the day You saved my soul.

"From the Day"  
By Adam Palmer, Jonathan Lindley Smith, Matthew Hein and Stephanie Kulla  
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Not Just Another Song Publishing (Admin. by Essential Music Publishing LLC)  
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HYMN 879

FOR THE BEAUTY OF THE EARTH

BLESSING

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

PRAYER AFTER COMMUNION

L: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**C: Amen.**

## SENDING

*please stand as you are able*

BENEDICTION

L: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

HYMN 888

O BEAUTIFUL FOR SPACIOUS SKIES

SENDING

L: People of Zumbro, what is our mission?

**C: Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus. Thanks be to God.**

POSTLUDE

PRELUDE AND FUGUE IN G MINOR

J. S. BACH

## WORSHIP LEADERS TODAY

**PROCLAIMER**-Vern Christopherson; **ORGANIST**-Ralph Schornack; **SOLOISTS**-Ralph Schornack; Mia Suzuki;  
**LECTORS**-Jan Brooks (8:30am); Bill Horlitz (10am); **GREETERS**-Gerri Ferdinande, Amy Holtan, Lori Windhorst  
(8:30am); Dianna and Lester Horntvedt (10am); **USHERS**-Dorothea and Randy Fritz, Bruce Horazdovsky, Jim  
Martenson, Milt Tostrud (8:30am); Gloria and Ron Bonnicksen, Kathryn Horntvedt, Leone Trygstad, Earlene and  
Harlan Wickre (10am); **COMMUNION ASSISTANTS**-Maggie Bartels, Carole Bitz, Amy Holtan, Karen Jensen, Julie  
and Kayla Perrotti (8:30am); Gene Flaten, Duane Hoven, Krista Jacobson, John Lieske, Laurel Otteson (10am)

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Fortress Liturgies Annual License #23803. New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the  
Churches of Christ in the United States of America. Used by permission. All rights reserved. "Break Now the Bread of Life." Words and music: Public  
Domain.

## O God beyond All Praising



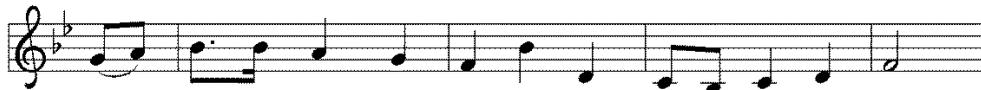
1 O God be - yond all prais - ing, we wor - ship you to - day  
2 The flow'r of earth - ly splen - dor in time must sure - ly die,  
3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can - not re - pay;  
its frag - ile bloom sur - ren - der to you, the Lord most high;  
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,  
but hid - den from all na - ture the c - ter - nal seed is sown -  
and wheth - er our to - mor - rows be filled with good or ill,



at bless - ings with - out num - ber and mer - cies with - out end:  
though small in mor - tal stat - ure, to heav - en's gar - den grown:  
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,  
for Christ, your gift from heav - en, from death has set us free,  
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.  
and we through him are giv - en the fi - nal vic - to - ry.  
and make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942–1996

Music: THAXTED, Gustav Holst, 1874–1934

Text © 1982, 1987 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

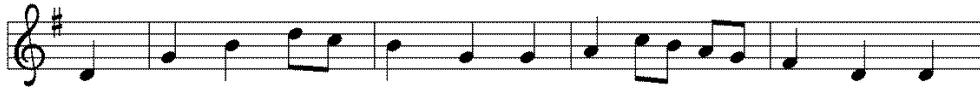
# Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na and praise!"

## For the Beauty of the Earth

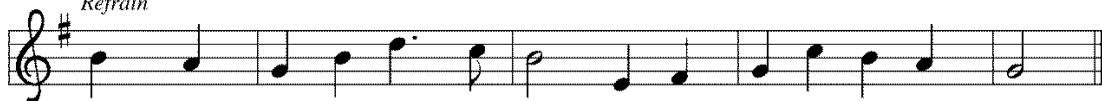


- 1 For the beau - ty of the earth, for the beau - ty of the skies,
- 2 For the won - der of each hour of the day and of the night,
- 3 For the joy of ear and eye, for the heart and mind's de - light,
- 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
- 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:

### *Refrain*

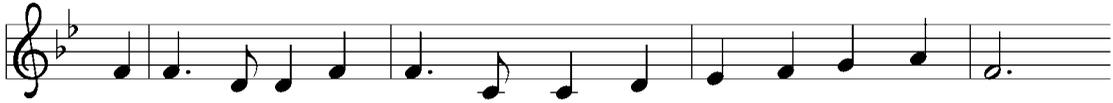


Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliot S. Pierpoint, 1835–1917, alt.

Music: DIX, Conrad Kocher, 1786–1872

## O Beautiful for Spacious Skies



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:  
who more than self their coun-try loved, and mer - cy more than life:  
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.  
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929  
Music: MATERNA, Samuel A. Ward, 1848–1903

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Zumbro Lutheran Church warmly welcomes all people into this Christian community of sinners and saints. This welcome is at the heart of Christ's ministry of reconciliation. Every person is a unique and valuable creation of God. Because God loves us, we are called to love one another. We invite people of every age, economic condition, ethnic and racial background, physical and mental ability, marital status, sexual orientation, and gender identity into our fellowship. In striving to create a place for all, we affirm what the Apostle Paul writes in Galatians 3:28: "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for all of you are one in Christ Jesus."

*Our journey of faith leads us to build bridges of understanding and peace,  
to reach out with compassion, and to share the hope of Jesus.*

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