



August 12, 2018

8:30am



**This Week's Big Idea:
Resting in God's Presence Redirects Our Lives**

Welcome to Zumbro Lutheran Church!

SUNDAY, AUG. 12, 2018

Our current sermon series is
“Songs for the Summer”
Life in the Psalms

The book of Psalms was the hymnbook of ancient Israel and the early church. When they wanted to sing and pray, this was their resource. This summer we will take a look at a few of those ancient hymns, and examine their message in light of the changing world in which we live.

We will not use the Processional Cross during the summer months, but we will conclude our worship at the rear door with our mission statement.

Young children are most welcome with us at worship. If needed, the nursery is available and staffed during all services. Please ask an usher for directions.

Please silence your cell phones and pagers.

GATHERING

PRELUDE

AR HYD Y NOS

PAUL MANZ
WELSH MELODY, CA. 1784

As you prepare your heart for worship during the prelude, you are invited to pray.

The Psalmist writes: “It is good to give thanks to the Lord.” As you enter into worship this morning, close your eyes, take a couple deep breaths, and thank God for the blessings of the past week.

WELCOME AND ANNOUNCEMENTS

please stand as you are able

LITANY FOR OPENING UP TO GOD

L: God, your goodness is always parading past us.

C: We have only to look out for it.

L: You are always being gracious to us.

C: We have only to realize it.

L: You are always being merciful to us.

C: We have only to internalize it.

L: You cover us with your hands and show us your glory - as much as we can handle,
C: If we only attune ourselves to you.

L: We don't direct the flow of your grace and mercy.
C: You do.

L: We don't decide who gets what.
C: You do.

L: You show no deference to anyone
C: You do not regard people with partiality.

L: Though we don't always understand you,
C: You call us by name.

L: Though you sometimes seem far away.
C: There's no one else but you.

L: We set our minds toward knowing you.
C: We open the spaces of our hearts to you.

L: We set our bodies in stillness, that we might hear from you.
C: We open our spirits to meeting with you.

L: You are always gracious to appear,
C: Your steadfast love is better than life. Amen.

HYMN 819

COME, ALL YOU PEOPLE

you may be seated

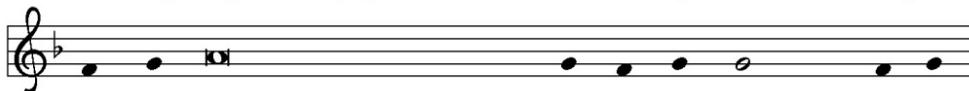
GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: And also with you.

KYRIE



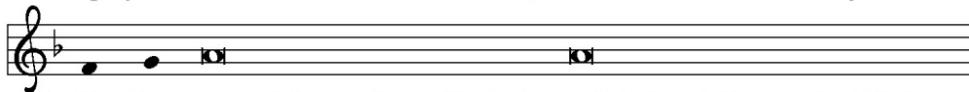
L: In peace, let us pray to the Lord. **C: Lord, have mer-cy.**



L: For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **C: Lord, have mer - cy.**



L: For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.

*continued
on next
page*



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

L: Everlasting God,

C: It truly is good to give you thanks, yet sometimes life moves on and we neglect to pause and reflect on your goodness. Open our eyes to see you in the world around us, and move our hearts to praise you. Amen.

please stand as you are able

WORD

SCRIPTURE SONG

OPEN OUR EYES, LORD

O - pen our eyes, Lord, _____ we want to see Je -
-sus, _____ to reach out and touch Him, _____ and
say that we love Him. _____ O - pen our ears, Lord, _____
_____ and help us to lis - ten. _____ O - pen our
eyes, Lord, _____ we want to see Je - sus. _____

"Open Our Eyes"
By Bob Cull
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BIBLE READING

A SONG FOR THE SABBATH

PSALM 92:1-8 NLT

¹It is good to give thanks to the LORD,
to sing praises to the Most High.

²It is good to proclaim your unfailing love in the morning,
your faithfulness in the evening,

³accompanied by the ten-stringed harp
and the melody of the lyre.

⁴You thrill me, LORD, with all you have done for me!
I sing for joy because of what you have done.

⁵O LORD, what great works you do!
And how deep are your thoughts.

⁶Only a simpleton would not know,
and only a fool would not understand this:

⁷Though the wicked sprout like weeds
and evildoers flourish,
they will be destroyed forever.

⁸But you, O LORD, will be exalted forever.

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

you may be seated

ANTHEM

THE CALL

ALAN HANSEN

R. VAUGHAN WILLIAMS, GEORGE HERBERT

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a truth, as ends all strife:
Such a Life, as killeth death.

Come my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

SERMON

RESTING IN GOD'S PRESENCE REDIRECTS OUR LIVES

PASTOR LISA KIPP

please stand as you are able

HYMN 793

BE THOU MY VISION

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

you may be seated

THANKSGIVING

During the offering, please pass the Connection Pad in the pew.

OFFERING

Your giving makes a difference. Every Sunday morning and Wednesday evening, our Zumbro nursery is filled with children playing and experiencing the love of Jesus. Because of your giving, \$600 is budgeted annually for our Zumbro nursery to keep the staff educated and the nursery shelves filled with snacks and needed supplies. Thank you for sharing the love of Jesus with Zumbro's youngest children.

Want to support our ministries through an online gift? Send a text to **73256** and write **Zumbro** in the message line. Follow the return link. Thank you.

THE MORNING PSALM

JOHN C. YLVISAKER

ALAN HANSEN

It's good to give thanks to the Lord, declare God's love in the morning.
The lute will sound a new chord, the melody adorning.
And you, O Lord, have made me glad; for all your works I'll be singing.
The righteous flourish like the grass which from the earth keeps springing.

They're planted in God's own abode, in God's own house will they flourish.
They'll still bear fruit when they're old, for God will tend and nourish.
And you, O Lord, have made me glad; for all your works I'll be singing.
The righteous flourish like the grass which from the earth keeps springing.

PRAYERS OF THE PEOPLE

L: Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

After each petition the congregation responds:

L: Lord, in your mercy,

C: hear our prayer.

L: Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

C: Amen.

LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

please stand as you are able

BENEDICTION

L: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen.

HYMN 583

TAKE MY LIFE, THAT I MAY BE

SENDING

L: People of Zumbro, what is our mission?

C: Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus. Thanks be to God.

POSTLUDE

III. THANKSGIVING

ARR. CHARLES CALLAHAN
FROM *THANKSGIVING SUITE*
(KREMSE—NUN DANKET ALLE GOTT)

WORSHIP LEADERS TODAY

PROCLAIMER-Lisa Kipp; **WORSHIP ASSISTANT**-Shelley Cunningham; **STORYTIME**-Shelley Cunningham;
ORGANIST-Ralph Schornack; **VOCALIST**-Alan Hansen; **LECTOR**-Chris Gade; **GREETERS**-Maggie Bartels, Alice Benedett, Amy Holtan; **USHERS**-Jim Martenson, Addie and Duane Muri, Barb and Rick Turner, Luanne Wussow;

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Come, All You People

Uyaimose



U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
 1 Come, all you peo - ple, come and praise the Most High;
 2 Come, all you peo - ple, come and praise the Sav - ior;
 3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
 come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
 come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: UYAIMOSE, Alexander Gondo

Text and music © 1986 World Council of Churches and the Asian Institute of Liturgy & Music

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
 Music: SLANE, Irish tune

Take My Life, That I May Be

Toma, oh Dios, mi voluntad

Refrain/Estrillo

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,

da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;

y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.

1 Que mi vi - da en - te - ra es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;

con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;

que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall

Refrain/Estrillo

pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

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Zumbro Lutheran Church warmly welcomes all people into this Christian community of sinners and saints. This welcome is at the heart of Christ's ministry of reconciliation. Every person is a unique and valuable creation of God. Because God loves us, we are called to love one another. We invite people of every age, economic condition, ethnic and racial background, physical and mental ability, marital status, sexual orientation, and gender identity into our fellowship. In striving to create a place for all, we affirm what the Apostle Paul writes in Galatians 3:28: "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for all of you are one in Christ Jesus."

*Our journey of faith leads us to build bridges of understanding and peace,
to reach out with compassion, and to share the hope of Jesus.*

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