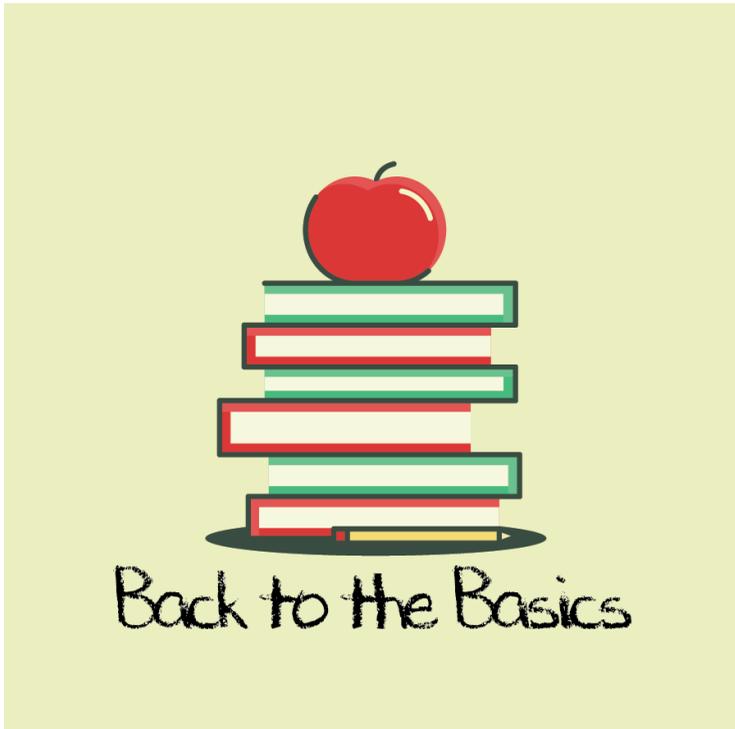




October 7, 2018

8:30am and 10:30am



This Week's Big Idea:
Atonement: Life Wins

Welcome to Zumbro Lutheran Church!

SUNDAY, OCT. 7, 2018

Our current sermon series is
“Back to the Basics”

This fall we are taking a deeper look at the basics of our faith. In our fast-paced world, with information coming at us from every direction, it can be easy to lose sight of what it is we believe and why it's important for our identity and purpose. Our sermon series began with creation, and will continue through the story of Israel, the coming of Jesus, and the start of the Church. Hopefully this series will give us a better understanding of God's story and how it impacts our lives.

We welcome RLC Jazz (Roseville Lutheran Church Jazz), under the direction of John Helgen, to our worship this morning.

Young children are most welcome with us at worship. If needed, the nursery is available and staffed during all services. Please ask an usher for directions.

Please silence your cell phones and pagers.

GATHERING

PRELUDE

RLC JAZZ

As you prepare your heart for worship during the prelude, you are invited to pray:
Holy God, with each breath, each note, each word of this worship, draw me into your life-giving presence. Amen.

GATHERING ANTHEM

I DON'T KNOW WHY

ANDRAE CROUCH, ARR. JOHN HELGEN

RLC JAZZ AND ZUMBRO LUTHERAN CHOIR; RALPH SCHORNACK, SOLOIST

I don't know why Jesus loved me,
I don't know why He cared;
I don't know why He sacrificed His life,
Oh, but I'm glad, I'm glad He did!

Where would I be if Jesus didn't love me?
Where would I be if Jesus didn't care?
Where would I be if He hadn't sacrificed His life?
Oh, but I'm glad, I'm glad He did!

He left His mighty throne in glory
To bring to us redemption's story;
And then He died and He rose again just for you and me.
Oh, but I'm glad, I'm glad He did!

"I Don't Know Why"
Andrae Crouch, arr. John Helgen
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WELCOME AND ANNOUNCEMENTS

please stand as you are able

CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

L: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

L: Let us confess our sin in the presence of God and of one another.

a brief silence for reflection

L: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

L: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

please turn and face the cross as it enters the sanctuary

SONG

I'M SO GLAD JESUS LIFTED ME



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

you may be seated

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

PRAISE TO THE LORD, THE ALMIGHTY

**Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
Let all who hear now to his temple draw near,
joining in glad adoration!**

**Praise to the Lord, who o'er all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining.
Have you not seen all that is needful has been
sent by his gracious ordaining?**

**Praise to the Lord, who will prosper your work and defend you;
surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do
if with his love he befriend you.**

**Praise to the Lord! Oh, let all that is in me adore him!
All that has life and breath, come now with praises before him!
Let the amen sound from his people again.
Gladly forever adore him!**

PRAYER OF THE DAY

L: God of life,

C: you surprise us with generosity and grace we do not deserve. In the midst of our struggles and disappointments, call us to the cross, which changes everything. Empower us to let go of the things that keep us from you and the life you have freely given to us, through Jesus Christ our Savior and Lord. Amen.

WORD

please stand as you are able

SCRIPTURE SONG

LORD, LET MY HEART BE GOOD SOIL



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

BIBLE READING

MATTHEW 20:1-19 NRSV

¹For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?' ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

¹⁷While Jesus was going up to Jerusalem, he took the twelve disciples aside by themselves, and said to them on the way, ¹⁸See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and scribes, and they will condemn

continued on next page 5

him to death; ¹⁹then they will hand him over to the Gentiles to be mocked and flogged and crucified; and on the third day he will be raised."

L: The Gospel of Our Lord.

C: Thanks be to God.

you may be seated

(10:30AM) STORY TIME

PASTOR LISA KIPP

SERMON

ATONEMENT: LIFE WINS

PASTOR JASON BRYAN-WEGNER

please stand as you are able

HYMN 325

I WANT JESUS TO WALK WITH ME

PRAYERS OF THE PEOPLE

L: Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

After each petition the congregation responds:

L: Lord, in your mercy,

C: hear our prayer.

L: Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.

C: Amen.

PEACE

you may be seated

MISSION MOMENT

FINDING GOD IN THE MIDST OF THE CITY
EXPLORE AND LIVE INTO OUR IDENTITY AS A DOWNTOWN CHURCH

CHRIS GADE

MEAL

During the offering, please pass the Connection Pad in the pew.

OFFERING

Your giving makes a difference. Open Table continues to respond to the needs of our community by serving a meal to our neighbors in SE Rochester each week. It takes approximately \$500 to support this ministry each month. Thank you for making this important outreach possible.

Want to support our ministries through an online gift? Send a text to **73256** and write **Zumbro** in the message line. Follow the return link. Thank you.

TOTAL PRAISE

RICHARD SMALLWOOD

RLC JAZZ AND ZUMBRO LUTHERAN CHOIR

Lord I will lift my eyes to the hills,
Knowing my help is coming from You.
Your peace, You give me in time of the storm.
You are the source of my strength,
You are the strength of my life.
I lift my hands in total praise to You. Amen.

"Total Praise"
By Richard Smallwood
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T. Autumn Music (Admin. by Brentwood-Benson Music Publishing, Inc.)
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GREAT THANKSGIVING

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

WORDS OF INSTITUTION

LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO THE TABLE

L: Speak to us, O Lord, in the breaking of the bread, and make us one with you.

COMMUNION OF THE PEOPLE

- *We invite to the table all who hunger for Jesus.*
- *We will serve communion at stations; the ushers will direct you.*
- *If you prefer wine, take an empty cup from the serving tray and it will be filled from the pouring chalice.*
- *If you prefer grape juice, take a filled cup from the center of the serving tray.*
- *Gluten-free wafers are available upon request.*
- *Children who do not yet commune are welcome to come forward for a blessing.*
- *If you are unable to come forward to receive the sacrament and would like a server to bring it to you at your seat, please tell an usher when your row is invited to go forward.*
- *Today we bless the bread and wine that will be brought by Care Ministers to those homebound members who are unable to be at worship. This offers our absent members a means of participating in the worship of the whole assembly.*

LAMB OF GOD (FROM ELW, SETTING 8)

RLC JAZZ AND ZUMBRO LUTHERAN CHOIR

ANTHEM

HOW SWEET THE SOUND

JOHN HELGEN

ZUMBRO LUTHERAN CHOIR

Amazing grace! How sweet the sound, that saved a wretch like me!
I once was lost, but now am found; was blind, but now I see.
'Twas grace that taught my heart to fear, and grace my fears relieved;
How precious did that grace appear the hour I first believed!

By grace we are saved, by grace we are free. Amazing, amazing grace!

Through many dangers toils and snares I have already come;
'Tis grace has brought me safe thus far, and grace will lead me home.
When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.

HYMN 335

JESUS KEEP ME NEAR THE CROSS

BLESSING

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

L: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

C: Amen.

SENDING

please stand as you are able

BENEDICTION

L: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen.

HYMN 547

SENT FORTH BY GOD'S BLESSING

please turn and face the cross as it exits the sanctuary

SENDING

L: People of Zumbro, what is our mission?

C: Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus. Thanks be to God.

POSTLUDE

RLC JAZZ

WORSHIP LEADERS TODAY

PROCLAIMER-Jason Bryan-Wegner; **WORSHIP ASSISTANTS**-Shelley Cunningham, Lisa Kipp; **STORYTIME**-Lisa Kipp; **RLC JAZZ**-members include: saxophone: Bill Frank, Joe Husby, Paul Husby, Les Johnson; trumpet: Terry Brau, Bob Nielsen, Eric Sayre, Dan Theobald; trombone: Jeff Bowar, John Helgen, Scott Henry, Brian Tempas; rhythm section: John Helgen, John Seal, Craig Sneltjes, Bill Whelan; musical director: John Helgen; **SINGING**-Zumbro Lutheran Choir; Bob Giere, director; **LECTORS**-Pamela Vetter (8:30am); Alex Kelsch (10:30am); **GREETERS**-Karen and Pat Campbell, Amy Holtan (8:30); The Perrotti Family (10:30); **USHERS**-Helen and Phil Erickson, Russell Johnson, Bill Miller, Richard Miller, Lyle Solem, Les Thronson, Luanne Wussow (8:30am); Kyle Boehm, Gloria and Ron Bonnicksen, Todd Lichty, Sandy Nieland, Leone Trygstad (10:30am); **COMMUNION ASSISTANTS**-Maggie Bartels, Carole Bitz, Paula and Bob Brand, Julie Caesar, Bev DeBus, Kristy Giere, Amy Holtan, Kayla, Sarah and Julie Perrotti, Pat Vagt (8:30am); Susan and Larry Boehm, Kristy Giere, Duane Hoven, Ruth Monson, Laurel Otteson, Sandy Simonson (10:30am); **CROSS BEARER**-Sarah Perrotti (8:30am); Kyle Boehm (10:30am)

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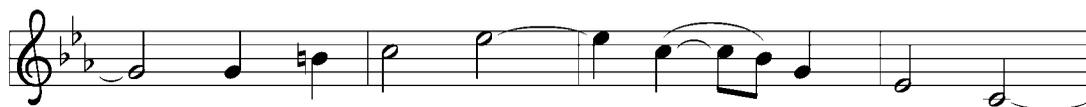
I Want Jesus to Walk with Me



1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

Text: African American spiritual
Music: SOJOURNER, African American spiritual

Jesus, Keep Me Near the Cross



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,
the peo-ple of God from this dwell-ing take leave.
the tasks of our ev-'ry-day life we will face—
The sup-per is end-ed. Oh, now be ex-tend-ed
our faith ev-er shar-ing, in love ev-er car-ing,
the fruits of this ser-vice in all who be-lieve.
em-brac-ing God's chil-dren, the whole hu-man race.
The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now
reach-ing, shall blos-som in ac-tion for God and for all.
lead us; u-nite us as one in this life that we share.
Your grace shall in-cite us, your love shall u-nite us
Then may all the liv-ing with praise and thanks-giv-ing
to work for your king-dom and an-swer your call.
give hon-or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.
Music: THE ASH GROVE, Welsh folk tune
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Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus.

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