




February 10, 2019

8:30am

A hand-drawn cross in black ink, with a thick vertical stem and a horizontal bar. A soft, grey shadow is cast to the left and slightly below the cross, giving it a three-dimensional appearance.

WHY JESUS?  
BECAUSE  
JESUS LOVES  
BOTH SAINT  
AND SINNER.

# Welcome to Zumbro Lutheran Church!

SUNDAY, FEB. 10, 2019

Our current sermon series is

## **“Why Jesus?”**

We continue our sermon series “Why Jesus?” today. We are following the gospel of Matthew to help us discover or rediscover why following Jesus matters and how God intends to shape our lives as disciples. You can go deeper each week by picking up a Big Idea Guide at the ushers’ stand or by signing up on the yellow *Life of Zumbro* insert to receive it in your email each week.

We are using a liturgy for the remaining weeks of our “Why Jesus?” sermon series called, “He Tore Down the Wall,” composed by Zumbro member Bob Giere. It is comprised of four elements: Lord, Have Mercy; Glory to God; Scripture Song: Blessed to Be a Blessing; and Lamb of God written for ensemble-led worship.

Young children are most welcome at worship. A coloring page is available at the ushers’ stand. This coloring page corresponds to the theme of worship. If needed, the nursery is available during all services. Please ask an usher for directions.

Please silence your cell phones and pagers.

# GATHERING

PRELUDE

SHANTY: "I WATCH THE SEA, VAST AND DEEP"

BOB MOORE

ENSEMBLE MUSICIANS

*As you prepare your heart for worship during the prelude, you are invited to pray:*

Lord Jesus, when my lesser impulses lead me to judge and belittle and condemn, you gently call me to a more excellent way. Thank you for flooding me with your grace this morning.  
Amen.

WELCOME AND ANNOUNCEMENTS

*please stand and face the cross as it enters the sanctuary*

HYMN COME AND HEAR THE WORD THAT'S WHISPERED MUSIC: DANIEL KALLMAN

TEXT: VERN CHRISTOPHERSON

COMMISSIONED FOR THE 150<sup>TH</sup> ANNIVERSARY OF ZUMBRO LUTHERAN CHURCH, 2015



1. Come and hear the word that's whis - pered, nam - ing you a child of grace.  
2. Come and join a pil - grim peo - ple, of a church and place and time.  
3. Come and join us on the jour - ney, Spir - it - led and faith - ful - lived.  
4. Rise and tell the gos - pel sto - ry, of a love which knows no bounds.



Call - ing you to hear the stor - y, hold the prom - ise, run the race.  
Ful - ly trust - ing God to guide us, by the plan of God's de - sign.  
Build a bridge and show com - pas - sion, share the hope that Je - sus gives.  
Wel - come ev - 'ry' saint and sin - ner, trust - ing that the lost are found.



Come and walk a - long with Je - sus, fol - low him where - 'er he leads,  
Cross is lift - ed, word is spo - ken, hearts and al - le - lu - ias raised.  
Brok - en is the world a - round us, and it needs our lov - ing care.  
Hold the past and all its bles - sings, look a - head to years to come.



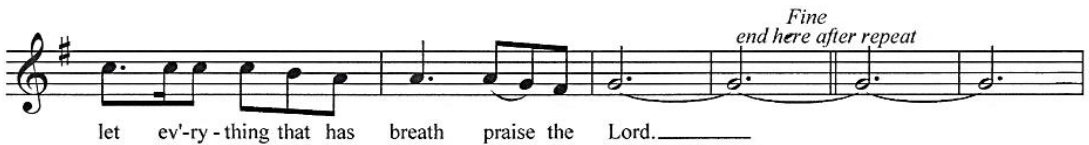
Ten - der, lov - ing, gen - tle Shep - herd, gra - cious to sup - ply your needs.  
Bread is bro - ken, wine is giv - en, re - con - cil - ing God is praised.  
Forth we go as wound - ed heal - ers, seek - ing bur - dens that we bear.  
Rise, O church, and live the sto - ry, now un - til the work is done.

*you may be seated*

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**



## PRAYER OF THE DAY

L: God of Mercy,

**C: We are all too human, and too often fail to treat others with the grace and understanding we hope for from them. Give us patience and understanding hearts, that we might share freely the love and acceptance we get from your son, Jesus Christ. Amen.**

# WORD

*please stand as you are able*

SCRIPTURE SONG

BLESSED TO BE A BLESSING

BOB GIERE



We are blessed to be a \_\_\_ bles - sing in our fam - 'lies, church and



world, giv - en grace \_\_\_ we are \_\_\_ grace - ful, o - pen hands and hearts to



serve. Do not judge that you will \_\_\_ not be judged, give grace as



grace was giv - en to \_\_\_ you. There - fore all who hear these \_\_\_



words, will build their house on sol - id ground.

GOSPEL READING

MATTHEW 7:1-14, 24-29 NRSV

<sup>1</sup>Do not judge, so that you may not be judged. <sup>2</sup>For with the judgment you make you will be judged, and the measure you give will be the measure you get. <sup>3</sup>Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? <sup>4</sup>Or how can you say to your neighbor, 'Let me take the speck out of your eye,' while the log is in your own eye? <sup>5</sup>You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye.

<sup>6</sup>Do not give what is holy to dogs; and do not throw your pearls before swine, or they will trample them under foot and turn and maul you.

<sup>7</sup>Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>8</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>9</sup>Is there anyone among you who, if your child asks for bread, will give a stone? <sup>10</sup>Or if the child asks for a fish, will give a

snake? <sup>11</sup>If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him!

<sup>12</sup>"In everything do to others as you would have them do to you; for this is the law and the prophets.

<sup>13</sup>"Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. <sup>14</sup>For the gate is narrow and the road is hard that leads to life, and there are few who find it.

<sup>24</sup>"Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. <sup>25</sup>The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. <sup>26</sup>And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. <sup>27</sup>The rain fell, and the floods came, and the winds blew and beat against that house, and it fell — and great was its fall!"

<sup>28</sup>Now when Jesus had finished saying these things, the crowds were astounded at his teaching, <sup>29</sup>for he taught them as one having authority, and not as their scribes.

L: The Gospel of Our Lord.

**C: Thanks be to God.**

*you may be seated*

SERMON

WHY JESUS?

PASTOR SHELLEY CUNNINGHAM

BECAUSE JESUS LOVES BOTH SAINT AND SINNER.

*please stand as you are able*

HYMN

GOODNESS IS STRONGER THAN EVIL

*sing twice; interlude between stanzas*



Good -ness is stron - ger than e - vil; love is stron - ger than hate;



light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is



ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is



ours, vic - t'ry is ours, through God who loves us.

*you may be seated*

# THANKSGIVING

*During the offering, please pass the Connection Pad in the pew.*

## OFFERING

*Want to support our ministries through an online gift? Send a text to **73256** and write **Zumbro** in the message line. Follow the return link. Thank you.*

***Your giving makes a difference.***

## BE THOU MY VISION

EARLY IRISH TEXT; MUSIC BY BOB CHILCOTT

ZUMBRO LUTHERAN CHOIR; PAM HAMMOND, SOLOIST

Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art;  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;  
Be thou ever with me, and I with thee, Lord;  
Be thou my great Father, and I thy true son;  
Be thou in me dwelling, and I with thee one.

Be thou and thou only the first in my heart;  
O Sovereign of heaven, my treasure thou art;  
Great heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.

## PRAYERS OF THE PEOPLE

L: United as one body in Christ, let us pray for the church, the world, and all those in need.

*after each petition the congregation responds:*

L: Lord, in your mercy,

**C: hear our prayer.**

L: Receive our prayers and fill us with the radiance of your love through Jesus Christ our Lord.

**C: Amen.**

## LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# SENDING

*please stand as you are able*

## BENEDICTION

L: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of the almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.

**C: Amen.**

## HYMN 652

*stanzas 1-3*

## BUILT ON A ROCK

*please turn and face the cross as it exits the sanctuary*

## SENDING

L: People of Zumbro, what is our mission?

**C: Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus. Thanks be to God.**

## POSTLUDE

## PRAISE TO THE LORD, THE ALMIGHTY

HANS FRIEDRICH MICHEELSEN

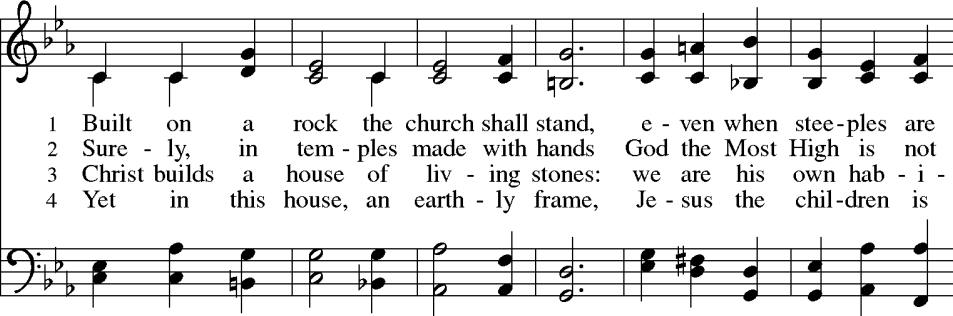
## WORSHIP LEADERS TODAY

**PROCLAIMER**-Shelley Cunningham; **WORSHIP LEADERS**-Vern Christopherson, Jason Bryan-Wegner, Lisa Kipp; **LECTOR**-Ruth Stoeckel; **ORGANIST**-Kristy Giere; **SINGING**-Zumbro Lutheran Choir, Bob Giere, director; **ENSEMBLE MUSICIANS**-Ralph Schornack, piano; Bob Giere and Bob Hoel, guitar; Todd Christensen, bass; Pam Hammond, recorder; Janette Reeves, songleader; **GREETERS**-Sharryn and Tim Melin; **USHERS**-Judy and Dave Clayton, Vicki Erickson, Randy Fritz, Karen and Jeff Lansing, Rollie Nannestad; **CROSSBEARER**-Erikka Giere

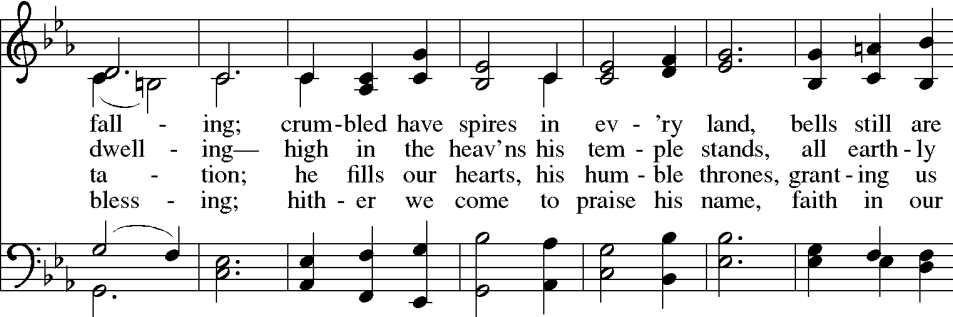
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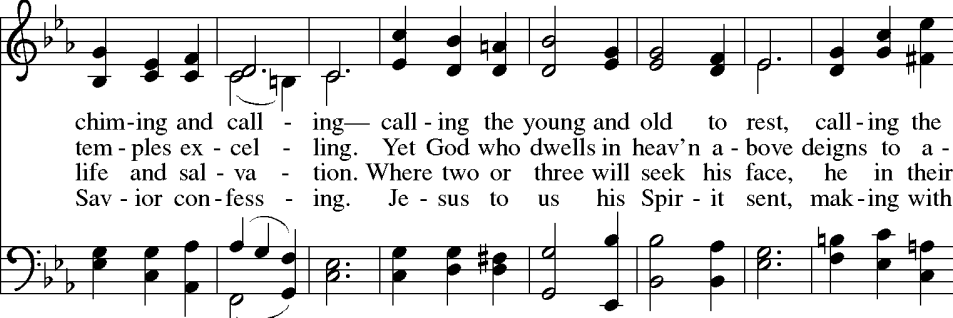
# Built on a Rock



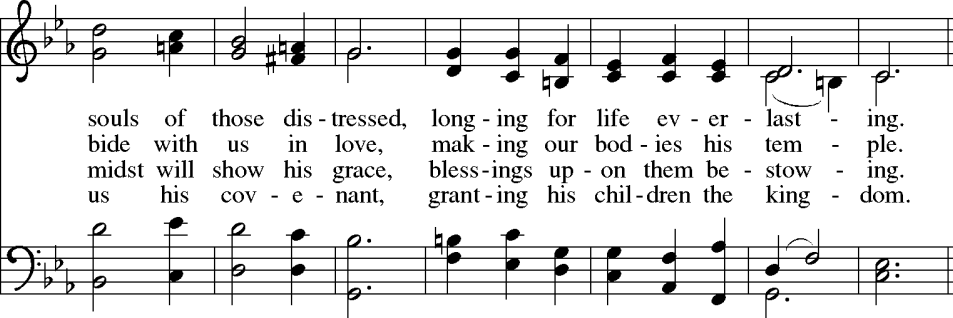
1 Built on a rock the church shall stand, e - ven when stee - ples are  
2 Sure - ly, in tem - ples made with hands God the Most High is not  
3 Christ builds a house of liv - ing stones: we are his own hab - i -  
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
life and sal - va - tion. Where two or three will seek his face, he in their  
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.  
bide with us in love, mak - ing our bod - ies his tem - ple.  
midst will show his grace, bless - ings up - on them be - stow - ing.  
us his cov - e - nant, grant - ing his chil - dren the king - dom.



Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus.

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