



May 19, 2019

8:30am



**BUILD  
US UP  
LORD**

**This Week's Big Idea:  
Lord, Give Us Vision and Keep Us Sure**

# Welcome to Zumbro Lutheran Church!

SUNDAY, MAY 19, 2019

Welcome to worship during the season of Easter. We celebrate the good news of the angel that Christ is not in the tomb, but has been raised to life.

Today is our last sermon in our *Build Us Up, Lord* sermon series. Today's Big Idea is, "Give Us Vision and Keep Us Sure. We ask God to "form and shape a new creation" for the ministry and mission we've been given to do.

During the Easter season we use the contemporary version of the Lord's Prayer. On many Sundays we will also use the Nicene Creed, the traditional creed for the season.

Prayers for Healing are today. Following communion, if you seek healing for yourself or someone you know, you are invited to stop at a prayer station.

Today is the final Sunday the Zumbro Lutheran Choir sings in worship until the fall. We are grateful for their music, dedication, and the many ways they enrich worship. Consider joining in the fall.

Young children are most welcome with us at worship. If needed, the nursery is available and staffed during all services. Please ask an usher for directions.

Please silence your cell phones and pagers.

## GATHERING

PRELUDE

CROWN HIM WITH MANY CROWNS  
RALPH SCHORNACK AND KRISTY GIERE, PIANO DUO

ARR. JOEL RANEY

*As you prepare your heart for worship during the prelude, you are invited to pray:*  
God, there are times when you feel far away. Come near to me today as I sing and pray and listen to your Word. Strengthen my faith and my spirits. Amen.

WELCOME AND ANNOUNCEMENTS

*please stand and face the cross as it enters the sanctuary*

HYMN 384

THAT EASTER DAY WITH JOY WAS BRIGHT

*you may be seated*

## GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## HYMN OF PRAISE

## CHRIST HAS ARISEN, ALLELUIA

1 Christ has a - ris - en, al - le - lu - ia.  
2 For three long days the grave did its worst  
3 The an - gel said to them, "Do not fear.

Re - joice and praise him, al - le - lu - ia.  
un - til its strength by God was dis - persed.  
You look for Je - sus who is not here.

For our re - deem - er burst from the tomb,  
He who gives life did death un - der - go,  
See for your - selves the tomb is all bare.

e - ven from death, dis - pel - ling its gloom.  
and in its con - quest his might did show.  
On - ly the grave - clothes are ly - ing there."

### Refrain

Let us sing praise to him with end - less joy.  
Death's fear - ful sting he has come to de - stroy.  
Our sin for - giv - ing, al - le - lu - ia!  
Je - sus is liv - ing, al - le - lu - ia!

## PRAYER OF THE DAY

L: God of Easter,

**C: you come in the Risen Christ to give us life and hope. At times we have felt far away from you, but now in Christ we have been brought near. As we strive to be your people, give us vision as a congregation and keep us sure. In the strong name of Jesus we pray. Amen.**

## WORD

*please stand as you are able*

### ACCLAMATION

### HALLE, HALLE, HALLELUJAH

TRADITIONAL CARIBBEAN

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

### BIBLE READING

EPHESIANS 2:11-22 NRSV

<sup>11</sup>So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

L: Holy Wisdom, Holy Word.

**C: Thanks be to God.**

*you may be seated*

## PRAYERS OF THE PEOPLE

L: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

*After each petition the congregation responds:*

L: Hear us, O God.

**C: Your mercy is great.**

L: We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

**C: Amen.**

## PEACE

**MEAL**

*During the offering, please pass the Connection Pad in the pew.*

## OFFERING

**Your giving makes a difference.** Want to support our ministries through an online gift? Send a text to **73256** and write **Zumbro** in the message line. Follow the return link. Thank you.

**WALK IN JERUSALEM**

AFRICAN AMERICAN SPIRITUAL,  
ARR. ROLLO A. DILWORTH

ZUMBRO LUTHERAN CHOIR

I want to be ready to walk in Jerusalem just like John.  
Are you ready to walk in Jerusalem just like John?

John said the city was just four square. Walk in Jerusalem just like John.  
And he declared he'd meet me there. Walk in Jerusalem just like John.

O John, O John, what do you say? Walk in Jerusalem just like John.  
That I'll be there in the coming day. Walk in Jerusalem just like John.

I want to be ready to walk in Jerusalem just like John.  
Are you ready to walk in Jerusalem just like John?  
Yes, I'm ready to walk in Jerusalem just like John.

## GREAT THANKSGIVING

L: The Lord be with you.

**C: And also with you.**

L: Lift up your hearts.

**C: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## WORDS OF INSTITUTION

## LORD'S PRAYER

L: Lord, remember us when you come into your kingdom and teach us to pray.

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## INVITATION TO THE TABLE

L: Jesus Christ, risen from the dead, gives everyone a place at the welcome table.  
Alleluia! Come to the feast.

## COMMUNION OF THE PEOPLE

- *We invite to the table all who hunger for Jesus.*
- *We will serve communion at stations; the ushers will direct you.*
- *If you prefer wine, take an empty cup from the serving tray and it will be filled from the pouring chalice.*
- *If you prefer grape juice, take a filled cup from the center of the serving tray.*
- *Gluten-free wafers are available upon request.*
- *Children who do not yet commune are welcome to come forward for a blessing.*
- *If you are unable to come forward to receive the sacrament and would like a server to bring it to you at your seat, please tell an usher when your row is invited to go forward.*
- *Following communion, if you would like to receive a prayer for healing for yourself or someone you know, please stop at a prayer station.*
- *Today we bless the bread and wine that will be brought by Care Ministers to those homebound members who are unable to be at worship. This offers our absent members a means of participating in the worship of the whole assembly.*

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

## ANTHEM

## A GAELIC BLESSING

JOHN RUTTER

ZUMBRO LUTHERAN CHOIR

Deep peace of the running wave to you, deep peace of the flowing air to you,  
Deep peace of the quiet earth to you, deep peace of the shining stars to you,  
Deep peace of the gentle night to you, moon and stars pour their healing light on you,  
Deep peace of Christ, of Christ the light of the world to you, deep peace of Christ to you.



1. Come and hear the word that's whis - pered, nam - ing you a child of grace.  
 2. Come and join a pil - grim peo - ple, of a church and place and time.  
 3. Come and join us on the jour - ney, Spir - it - led and faith - ful - lived.  
 4. Rise and tell the gos - pel sto - ry, of a love which knows no bounds.

Call - ing you to hear the stor - y, hold the prom - ise, run the race.  
*Ful - ly trust - ing God to guide us, by the plan of God's de - sign.*  
 Build a bridge and show com - pas - sion, share the hope that Je - sus gives.  
*Wel - come ev - 'ry saint and sin - ner; trust - ing that the lost are found.*

Come and walk a - long with Je - sus, fol - low him where - 'er he leads,  
*Cross is lift - ed, word is spo - ken, hearts and al - le - lu - ias raised.*  
 Brok - en is the world a - round us, and it needs our lov - ing care.  
*Hold the past and all its bles - sings, look a - head to years to come.*

Ten - der, lov - ing, gen - tle Shep - herd, gra - cious to sup - ply your needs.  
*Bread is bro - ken, wine is giv - en, re - con - cil - ing God is praised.*  
 Forth we go as wound - ed heal - ers, seek - ing bur - dens that we bear.  
*Rise, O church, and live the sto - ry, now un - til the work is done.*

## BLESSING

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

## PRAYER AFTER COMMUNION

L: Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.

**C: Amen.**

## SENDING

*please stand as you are able*

## BENEDICTION

L: The blessing of the living God, Father, + Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

**C: Amen.**

## HYMN 385

## GOOD CHRISTIAN FRIENDS, REJOICE AND SING!

*stanzas 1-3*

*please turn and face the cross as it exits the sanctuary*

## SENDING

L: People of Zumbro, what is our mission?

**C: Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus. Thanks be to God.**

## POSTLUDE

GOOD CHRISTIAN FRIENDS, REJOICE AND SING!

SETTING BY JOHN LEAVITT

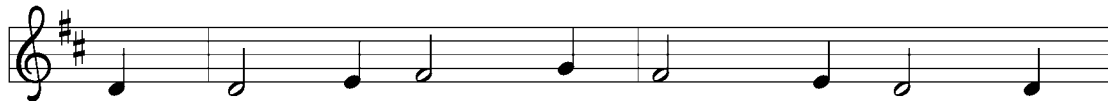
## WORSHIP LEADERS TODAY

**PROCLAIMER**-Vern Christopherson; **WORSHIP ASSISTANTS**-Jason Bryan-Wegner, Shelley Cunningham;  
**ORGANIST**-Kristy Giere; **LECTOR**-Chuck Beatty; **GREETER**-Jan Vetter; **USHERS**-Gloria and Ron Bonnicksen,  
Nancy and Gene Ellingson, Vicki Erickson, Nancy Johnsrud, Pamela Vetter; **CROSS BEARER**-Sarah Perrotti;  
**COMMUNION ASSISTANTS**-Evy and Paul Baker, Maggie Bartels, Ann and Chuck Beatty, Carole Bitz, Julie Caesar,  
Cathy and Steve Grabau, Krista Jacobson, Kathy Morton; **SINGING**-Zumbro Lutheran Choir, Bob Giere, director;  
**PIANISTS**-Kristy Giere, Ralph Schornack; **TROMBONIST**-Matt Hafar

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## That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

# Build Us Up, Lord

1 Build us up, Lord, build us up; set in  
 2 Build us up, Lord, build us up; let our

us a strong foun - da - tion. Lead us to do your  
 lives re - flect your glo - ry. Cast a - way all our

ho - ly will; form and shape your new cre - a - tion.  
 doubts and fears; help us tell the world your sto - ry.

Build us up, Lord, build us up; as we  
 Build us up, Lord, build us up; help us

guide and teach each oth - er, help us to share your love with the  
 bear good fruit for you, Lord, give us vi - sion and keep us

world: ev - 'ry sis - ter, ev - 'ry broth - er.  
 sure. Grant us faith that's stead - fast and true.

*Refrain*

Grow - ing in Christ, we plant seeds for the king - dom; we fol - low in

faith what's be - gun! Lord, set in our hearts the pow'r of your

word to spread the news of your Son!

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952  
 Music: BUILD US UP, Mark Glaeser and Donna Hanna  
 Text and music © 2003 Augsburg Fortress.

## Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might-y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joice and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

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Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus.  
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