



February 2, 2020

8:30am



Following
JESUS to
SURPRISING
Places

This Week's Big Idea:
Jesus Restores the Broken to Life

Welcome to Zumbro Lutheran Church!

SUNDAY, FEB. 2, 2020

Our current sermon series is

“Following Jesus to Surprising Places”

The Gospel of Mark was likely the first gospel to be written. Unlike Luke and Matthew, Mark forgoes any stories of Jesus’ birth and instead starts with the story of his baptism. After forty days of testing in the wilderness, Jesus arrives in Galilee with some really good news. Soon he’s inviting ordinary people – including fishermen, tax collectors, and others - to come and follow him. They become his disciples.

Today Jesus is approached by a synagogue leader whose daughter is sick to the point of death. He is also approached by a woman who’s been hemorrhaging for a very long time. Both of these individuals have heard about Jesus, and that hearing has generated faith. They are confident that Jesus can bring healing.

Thank you Luther College faculty jazz trumpeter, Jon Ailabouni, for music during today’s service.

Special thanks to David Erickson for creating the beautiful mural at the front of the sanctuary. The inspiration for the mural is the spread of the news of Jesus and his teaching as told in the book of Mark. Concentric lines symbolize the spreading of the word of Jesus, while the greens reflect the Epiphany theme of growing in our faith.

Prayers for healing are today. Following communion, if you seek healing for yourself or someone you know, you are invited to stop at a prayer station.

There is a monitor in the lounge for anyone to watch a live broadcast of the service.

Young children are most welcome with us at worship. If needed, the nursery is available and staffed during all services. Please ask an usher for directions.

Our 8:30am service is live-streamed and posted online.

Please silence your cell phones and pagers.

GATHERING

GATHERING MUSIC

BLUE TRAIN
ENSEMBLE MUSICIANS

JOHN COLTRANE

As you prepare your heart for worship during the prelude, you are invited to pray:

Lord, you invite us to come to you as we are, trusting that you have room for us.

Make room for me today. I need what you have to offer. Amen.

WELCOME AND ANNOUNCEMENTS

please stand as you are able and face the cross as it enters the sanctuary

HYMN 438

MY LORD, WHAT A MORNING

you may be seated

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

HE'S GOT THE WHOLE WORLD IN HIS HANDS

1 He's got the whole world in his hands. (Sing three times)

He's got the whole world in his hands.

2 He's got the wind and the rain in his hands. . .

He's got the whole world in his hands.

3 He's got the little tiny baby in his hands. . .

He's got the whole world in his hands.

4 He's got you and me, brother, in his hands. . .

He's got the whole world in his hands.

5 He's got you and me, sister, in his hands. . .

He's got the whole world in his hands.

6 He's got everybody here in his hands. . .

He's got the whole world in his hands.

PRAYER OF THE DAY

L: Compassionate God,

C: we feel your openness as the crowds come close to you. There are so many needs and concerns. Sometimes those needs and concerns are inside of us. Give us confidence to come as we are. And help us trust that you will not leave us exactly the way you found us. In Jesus' name. Amen.

WORD

please stand as you are able

SCRIPTURE SONG

I WANT TO WALK AS A CHILD OF THE LIGHT

I want to walk as a child of the light. I want to
fol - low Je - sus. God set the stars to give



light to the world. The star of my life is Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

BIBLE READING

MARK 5:21-43 NRSV

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

L: The Gospel of our Lord.

C: Thanks be to God.

you may be seated

STORY TIME

JANETTE REEVES

SERMON

JESUS RESTORES THE BROKEN TO LIFE PASTOR VERN CHRISTOPHERSON

please stand as you are able

HYMN 614

THERE IS A BALM IN GILEAD

PRAYERS OF THE PEOPLE

L: Trusting that God hears us, let us pray for the church, the world, and all those in need.

a brief silence

L: Hear us, O God.

After each petition the congregation responds:

C: Your mercy is great.

L: Confident that you are able to accomplish more than we even dare to ask, we bring these prayers before you, believing in your saving grace revealed in Jesus Christ our Lord.

C: Amen.

you may be seated

MEAL

During the offering, please pass the Connection Pad in the pew.

OFFERING

Do you want to support our ministries through an online gift? Send a text to 73256 and write Zumbro in the message line. Follow the return link.

BLUE IN GREEN
ENSEMBLE MUSICIANS

BILL EVANS

GREAT THANKSGIVING

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

SANCTUS

YOU ARE HOLY

1*



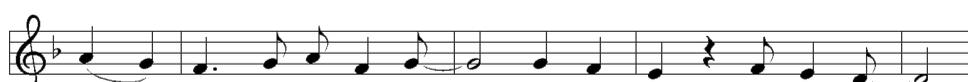
Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

WORDS OF INSTITUTION

LORD'S PRAYER

L: Lord, teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO THE TABLE

L: Here is the Lamb of God who takes away the sin of the world! Come to the table of mercy and joy.

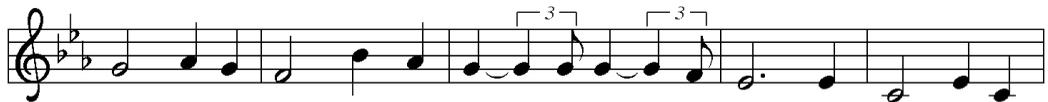
COMMUNION OF THE PEOPLE

- We invite to the table all who hunger for Jesus.
- We will serve communion at stations; the ushers will direct you.
- If you prefer wine, take an empty cup from the serving tray and it will be filled from the pouring chalice.
- If you prefer grape juice, take a filled cup from the center of the serving tray.
- Gluten-free wafers are available upon request.
- Children who do not yet commune are welcome to come forward for a blessing.
- If you are unable to come forward to receive the sacrament and would like a server to bring it to you at your seat, please tell an usher when your row is invited to go forward.
- Following communion, if you would like to receive a prayer for healing for yourself or someone you know, please stop at a prayer station.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

INSTRUMENTAL

JUST A CLOSER WALK WITH THEE

ARR. JON AILABOUNI

HYMN 733

GREAT IS THY FAITHFULNESS

BLESSING

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

L: Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

please stand as you are able

BENEDICTION

L: May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the † Son, and the Holy Spirit, be with you always.

C: Amen

HYMN 333

JESUS IS A ROCK IN A WEARY LAND

please turn and face the cross as it exits the sanctuary

Refrain

My Jesus is a rock in a weary land,
a weary land, a weary land;
my Jesus is a rock in a weary land,
a shelter in a time of storm.

1 No one can do like Jesus,
not a mumbling word he said;
he went walking down to Lazarus' grave,
and he raised him from the dead. *Refrain*

2 When Jesus was on earth,
the flesh was very weak;
he took a towel and girded himself
and he washed his disciples' feet. *Refrain*

3 Yonder comes my Savior,
him whom I love so well;
he has the palm of victory
and the keys of death and hell. *Refrain*

SENDING

L: People of Zumbro, what is our mission?

C: **Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus. Thanks be to God.**

SENDING MUSIC

JESUS IS A ROCK (INSTRUMENTAL REPRISE)
ENSEMBLE MUSICIANS

AFRICAN AMERICAN SPIRITUAL,
ARR. JON AILABOUNI

My Lord, What a Morning

Refrain



My Lord, what a morn-ing; my Lord, what a morn - ing; oh,



my Lord, what a morn-ing, when the stars be - gin to fall.



- 1 You will hear the trum - pet sound,
- 2 You will hear the sin - ner cry, to wake the na-tions un-der - ground,
- 3 You will hear the Chris-tian shout,



Refrain

look-ing to my God's right hand, when the stars be-gin to fall.

Text: African American spiritual

Music: BURLEIGH, African American spiritual

There Is a Balm in Gilead

Refrain



There is a balm in Gil-e - ad to make the wound-ed whole;



there is a balm in Gil-e - ad to heal the sin - sick soul.



- 1 Some - times I feel dis - cour-aged and think my work's in vain,
- 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
- 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual

Music: BALM IN GILEAD, African American spiritual

Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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WORSHIP LEADERS

PROCLAIMER-Vern Christopherson; **WORSHIP LEADERS**-Shelley Cunningham, Jason Bryan-Wegner; **LECTOR**-Erika Polansky; **STORY TIME**-Janette Reeves; **ENSEMBLE MUSICIANS**-Jon Ailabouni, trumpet and band leader; Paul Bye, alto saxophone; Bob Giere, guitar; Tony Tschida, bass; Ralph Schornack, piano; Alec Tackmann, drums; Janette Reeves, songleader; **USHERS**-Judy and David Clayton, Vicki Erickson, Randy Fritz, Karen and Jeff Lansing, Milt Tostrud; **COMMUNION ASSISTANTS**-Maggie Bartels, Julie Caesar, Karen Cohen, Marie Dokken, Erikka Giere, Dianna and Lester Horntvedt, Kathy Morton, Ann and Noel Peterson, Connie Saunders, Luanne Wussow; **GREETERS**-Karen and Pat Campbell; **CROSS BEARER**-Jeff Lansing

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