



GOOD FRIDAY

April 10, 2020

7pm



Who's Really On Trial Here?

Welcome to Zumbro Lutheran Church

FRIDAY, APR. 10, 2020

At the heart of today's Good Friday liturgy is the passion according to Mark. The ancient title of this day—the Triumph of the Cross—reminds us that the church gathers not to mourn this day but to celebrate Christ's life-giving passion and to find strength and hope in the tree of life.

At the close of the service, the exit of the Christ Candle signifies Christ's death and burial. When the book from the altar is slammed shut, this acknowledges that, with the sealed tomb, the meaning of the cross is fulfilled and the sacrifice of Christ is complete.

PRELUDE

O SACRED HEAD, NOW WOUNDED J. S. BACH, ARR. RICHARD STOLTZMAN
MICHAEL BOSTWICK, CLARINET

WELCOME

PRAYER FOR GOOD FRIDAY

L: Jesus, we are huddled together in doubt and fear like the disciples of long ago. We don't want to be separated from you; we don't want to say goodbye to you. And yet we don't really want to follow you to the cross either. As we remember the Friday events of long ago, words are not adequate to explain how we feel: we see your body broken, your head wounded, your hands and feet split open by nails. Sweet Lord, we thank you. We adore you. We love you. Forgive our failings, Lord, draw us close to your heart, and let us always live under your cross.

C: Amen.

HYMN

BENEATH THE CROSS OF JESUS

Beneath the cross of Jesus
I long to take my stand;
the shadow of a mighty rock
within a weary land,
a home within a wilderness,
a rest upon the way,
from the burning of the noontide heat
and burdens of the day.

Upon the cross of Jesus,
my eye at times can see
the very dying form of one
who suffered there for me.
And from my contrite heart, with tears,
two wonders I confess:
the wonder of his glorious love
and my unworthiness.

I take, O cross, your shadow
for my abiding place;
I ask no other sunshine than
the sunshine of his face;
content to let the world go by,
to know no gain nor loss,
my sinful self my only shame,
my glory all, the cross.

CONFESSION



Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

L: We gather around the cross to remember the day our Savior died.

C: He died for our sins.

L: Our hearts are heavy as we think of his suffering.

C: He died for our sins.

L: We watch in agony as he hangs on the cross.

C: He died for our sins.

L: Through his willingness to lay down his life, Jesus shows his never-ending love for us.

C: He died for our sins.

L: He will go to any lengths to call us back to him.

C: He died for our sins.

L: Lord Jesus, we love you. We are moved by the story of your suffering and death. Help us never forget. Draw us close to you. Forgive us our many failings and love us still.

C: Amen.

silence for personal reflection

sing twice



Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

READING OF THE PASSION STORY

MARK 14:53-72 NRSV

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” ⁶¹But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” ⁶²Jesus said, “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

⁶³Then the high priest tore his clothes and said, “Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” ⁶⁸But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” ⁷¹But he began to curse, and he swore an oath, “I do not know this man you are talking about.” ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

Were you there when they crucified my Lord?
 Were you there when they crucified my Lord?
 Oh, sometimes it causes me to tremble, tremble, tremble.
 Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
 Were you there when they nailed him to the tree?
 Oh, sometimes it causes me to tremble, tremble, tremble.
 Were you there when they nailed him to the tree?

READING OF THE PASSION STORY

MARK 15:1-20 NRSV

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

Were you there when they pierced him in the side?
 Were you there when they pierced him in the side?
 Oh, sometimes it causes me to tremble, tremble, tremble.
 Were you there when they pierced him in the side?

Were you there when the sun refused to shine?
 Were you there when the sun refused to shine?
 Oh, sometimes it causes me to tremble, tremble, tremble.
 Were you there when the sun refused to shine?

READING OF THE PASSION STORY

MARK 15:21-39 NRSV

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

INSTRUMENTAL

PIE JESU (BLESSED JESUS) FROM *REQUIEM*
MICHAEL BOSTWICK, CLARINET

GABRIEL FAURÉ,
ARR. RICHARD STOLTZMAN

SERMON

WHO'S REALLY ON TRIAL HERE?

PASTOR JASON BRYAN-WEGNER

ANTHEM

WHEN I SURVEY THE WONDROUS CROSS
ZUMBRO LUTHERAN CHOIR (FROM 2005 RECORDING)

GILBERT M. MARTIN

PRAYER

L: Lord, have mercy upon us.

C: Have mercy upon us all.

L: We pray this day: for all who have a song they cannot sing,

C: For all who have a burden they cannot bear,

L: For all who live in chains they cannot break,

C: For all who wander homeless and cannot return,

L: For those who are sick and for those who tend to them,

C: For those who wait for loved ones, and wait in vain,

L: For those who live in hunger and for those who will not share their bread,

C: For those who are misunderstood and for those who misunderstand,

continued on next page

- L: For those who are captives and for those who are captors,
C: For those whose words of love are locked within their hearts and for those who yearn to hear those words.
 L: Lord, have mercy upon broken, hurting people everywhere.
C: Have mercy upon us all.

EXIT OF THE CHRIST CANDLE

SLAMMING OF THE BOOK

VERSE

sing three times

JESUS, REMEMBER ME

The musical score is written in a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The first system ends with a double bar line, and the second system also ends with a double bar line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

There is no benediction.

WORSHIP LEADERS

PROCLAIMER-Jason Bryan-Wegner; **WORSHIP LEADERS**-Vern Christopherson, Shelley Cunningham; **READERS**-Andy Johnsrud, Vikki Dalquist; **ORGANIST**-Kristy Giere; **INSTRUMENTAL**-Michael Bostwick, clarinet; **SONGLEADERS**-Janette Reeves, Jason Bryan-Wegner

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Easter Worship

WHAT ARE YOU HOPING TO FIND AT THE TOMB?

EASTER SUNDAY, APR. 12 | 8:30am

Pastor Vern Christopherson

"Hallelujah Chorus," recorded video by the Zumbro Lutheran Choir, Easter 2019



Our journey of faith leads us to build bridges of understanding and peace, to reach out with compassion, and to share the hope of Jesus.

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